Coastal Bend Classic Livestock Clinics & Show

The planning committee for the Coastal Bend Classic Livestock Clinic & Show would like to offer you and your company a chance to be a sponsor at this event. This event is an educational opportunity for youth livestock exhibitors and their families to learn more about caring for and exhibiting livestock. All 4-H youth in AgriLife Extension District 11 will receive an invitation. However, the event is open to any Texas 4-H and FFA members. The event will be held on Saturday December 6, 2014 at the San Patricio County Fairgrounds & Event Center, Sinton, Texas.

Sponsorships - Four levels: funds support instructors, judge’s travel, and participant’s awards.

Platinum $1000.00 & Up
This level of sponsorship includes 1) listing on all printed materials, And in E- mail blasts. 2) Recognition the day of the conference, and, 3) a space for exhibiting at the conference (This space includes an indoor exhibit area with 8 ft. table. These exhibit spaces are limited and will be assigned on a first-come first-serve basis, determined by receipt of paid requests). Opportunity to display promotional banner.

Diamond $500.00 - $999.00
This level of sponsorship includes 1) listing on all printed materials, and, 2) recognition the day of the conference. Opportunity to display promotional banner.

Gold $250.00 - $499.00
Recognition the day of the conference. Opportunity to display promotional banner.

Silver $100.00 - $249.00
Opportunity to display promotional banner.

If you are interested in any of these sponsorship opportunities, please complete the attached form below and mail it with your payment by October 24th, 2014. Receipts will be mailed to you when payment is received.

Sponsorship - 2014 Coastal Bend Classic
Make Checks Payable to: Coastal Bend Classic

Mail to: Coastal Bend Classic
Attn: Adrian Arredondo, CEA
San Patricio County Office, 219 N. Vineyard
Sinton, Texas 78387

For additional information contact:
Zachary Davis, CEA
Nueces County Office
361-767-5220
zadavis@ag.tamu.edu
or any District 11 County Extension Agent

COMPANY NAME
ADDRESS
CITY STATE ZIP
TELEPHONE CONTACT PERSON

Please circle one of the following sponsorships:

Platinum Diamond Gold Silver