

Coastal Bend Classic Livestock Clinics & Show

The planning committee for the Coastal bend Classic Livestock Clinic & Show would like to offer you and your company a chance to be a sponsor at this event. This event is an educational opportunity for youth livestock exhibitors and their families to learn more about caring for and exhibiting livestock. All 4-H youth in AgriLife Extension District 11 will receive an invitation. However, the event is open to any Texas 4-H and FFA members. The event will be held on Saturday December 6, 2014 at the San Patricio County Fairgrounds & Event Center, Sinton, Texas.

Sponsorships - Four levels: funds support instructors, judge's travel, and participant's awards.

Platinum \$1000.00 & Up

This level of sponsorship includes 1) listing on all printed materials, And in E- mail blasts. 2) Recognition the day of the conference, and, 3) a space for exhibiting at the conference (This space includes an indoor exhibit area with 8 ft. table. These exhibit spaces are limited and will be assigned on a first-come first-serve basis, determined by receipt of paid requests). Opportunity to display promotional banner.

Diamond \$500.00 - \$999.00

This level of sponsorship includes 1) listing on all printed materials, and, 2) recognition the day of the conference. Opportunity to display promotional banner.

Gold \$250.00 - \$499.00 Recognition the day of the conference. Opportunity to display promotional banner.

Silver \$100.00 - \$249.00 Opportunity to display promotional banner.

If you are interested in any of these sponsorship opportunities, please complete the attached form below and mail it with your payment **by October 24th, 2014**. Receipts will be mailed to you when payment is received.

Sponsorship - 2014 Coastal Bend Classic

Make Checks Payable to: Coastal Bend Classic

Mail to:

Coastal Bend Classic
Attn: Adrian Arredondo, CEA
San Patricio County Office, 219 N. Vineyard
Sinton, Texas 78387

For additional information contact:

Zachary Davis, CEA
Nueces County Office
361-767-5220
zadavis@ag.tamu.edu
or any District 11 County Extension Agent

COMPANY NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
TELEPHONE _____ CONTACT PERSON _____

Please circle one of the following sponsorships:

Platinum

Diamond

Gold

Silver