

## Coastal Bend Classic Livestock Clinics & Show

The planning committee for the Coastal bend Classic Livestock Clinic & Show would like to offer you and your company a chance to be a sponsor at this event. This event is an educational opportunity for youth livestock exhibitors and their families to learn more about caring for and exhibiting livestock. All 4-H youth in AgriLife Extension District 11 will receive an invitation. However, the event is open to any Texas 4-H and FFA members. The event will be held on Saturday December 3, 2016 at the San Patricio County Fairgrounds & Event Center, Sinton, Texas.

Sponsorships - Four levels: funds support instructors, judge's travel, and participant's awards.

### Platinum \$1000.00 & Up

This level of sponsorship includes 1) listing on all printed materials, And in E- mail blasts. 2) Recognition the day of the conference, and, 3) a space for exhibiting at the conference (This space includes an indoor exhibit area with 8 ft. table. These exhibit spaces are limited and will be assigned on a first-come first-serve basis, determined by receipt of paid requests). Opportunity to display promotional banner.

### Diamond \$500.00 - \$999.00

This level of sponsorship includes 1) listing on all printed materials, and, 2) recognition the day of the conference. Opportunity to display promotional banner.

Gold \$250.00 - \$499.00 Recognition the day of the conference. Opportunity to display promotional banner.

Silver \$100.00 - \$249.00 Opportunity to display promotional banner.

If you are interested in any of these sponsorship opportunities, please complete the attached form below and mail it with your payment **by November 1<sup>st</sup>, 2016**. Receipts will be mailed to you when payment is received.

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### **Sponsorship - 2016 Coastal Bend Classic**

Make Checks Payable to: Coastal Bend Classic

#### **Mail to:**

Coastal Bend Classic  
Attn: Adrian Arredondo, CEA  
San Patricio County Office, 219 N. Vineyard  
Sinton, Texas 78387

For additional information contact:

Kyle McManus, CEA  
Nueces County Office  
361-767-5220  
kyle.mcmanus@ag.tamu.edu  
or any District 11 County Extension Agent

COMPANY NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_

Please circle one of the following sponsorships:

Platinum

Diamond

Gold

Silver