



2016 District 11 Archery Match December 8 & 10, 2016 Straight Arrow Archery, Victoria TX

Objective: To assist 4-H members with learning and practicing the rules of safety, sportsmanship, and accuracy with archery equipment.

General Rules

- 1. <u>Contest Information</u> The 2016 District 11 Archery match will be December 8 & 10, 2016.
- 2. **Location** Straight Arrow Archery, 60 Storehouse Dr. Victoria TX 77904.
- 3. <u>Eligibility</u> The general rules for Round up eligibility covered in the current Texas 4-H Roundup Guide apply; including No-Pass/No-Play, dress code, conduct, etc.
 - a. According to the Texas Education Code, a 4-H member must be deemed "eligible" to compete in any 4-H event whether held on a weekday or weekend.
 - b. All 4-H youth, including youth in public, private, and/or homeschool must adhere to the following guidelines regarding extracurricular activities and academic eligibility:
 - i. Your school must complete a "Declaration of Eligibility Form" or
 - ii. Name of 4-H'er must appear on a list of eligible students to participate in a specific extracurricular activity signed by the school principal or designee.
 - c. If a 4-H member is ineligible for a 4-H competitive event, the County Extension Agent must notify the 4-H member, their parents, and the district office, by letter, of this situation. If the parent has any questions, he/she should be referred to the school administrator.
- 4. <u>Registration</u> Entry fees and Registration MUST be done on 4-H Connect. You will be notified by the County Extension Office no later than December 11th if you are ineligible to participate.
 - a. Regular registration: November 3 –November 23, 2016 for \$20.
 - b. Late Registration: November 24– December 1 for an additional \$25, per district policy.

You are encouraged to register early. Registration will close for specific flight times once capacity is reached.

Thursday 6:30 pm - 56 Archers Saturday 9 am - 56 Archers Saturday 1 pm - 56 Archers

5. <u>Entry fee</u> – A \$20 entry fee will be charged for each participant in order to cover the cost of awards, targets, and other contest related items. <u>Registration on 4-H Connect is mandatory for participation in the District 11 Archery Match.</u>

NO REFUNDS WILL BE GIVEN FOR ANY REASON!

- 6. <u>Age Divisions</u> Age divisions will be determined by grade level as listed in 4-H Connect enrollment.
 - a. Junior (3rd 5th grade)
 - b. Advanced Junior (3rd 5th grade)
 - c. Intermediate (6th 8th grade)
 - d. Advanced Intermediate (6th 8th grade)
 - e. Senior 1 (9th 10th grade)
 - f. Senior 2 (11th 12th grade)
 - An archer can always shoot down in age group division as a guest
 - An archer can always shoot up in age division as a competitor
- 7. <u>Course of Fire</u> The match consists of standard FITA (Federation of International Target Archery) targets (9 meter or 18 meter indoor rounds)

Division (grade)	Distance	# of arrows	Target (cm)	Comment
Junior	9 meters	30	Recurve 60	Outer 10 ring
(3 rd – 5 th grade)			Compound 40	Graduates to 60 arrows @ 250 score
			Barebow 60	
			Barebow C *60	
Advanced Junior	9 meters	60	Recurve 60	Graduates to Intermediate at 500 score
(3 rd – 5 th grade)			Compound 40	Outer 10 ring
			Barebow 60	
			Barebow C *60	
Intermediate	9 meters	60	Recurve 60	Graduates to 18M @ 500 score
(6th – 8th grade)			Compound 40	Outer 10 ring
			Barebow 60	
			Barebow C *60	
Advanced	18 meters	60	Recurve 60	Outer 10 ring
Intermediate			Compound 40	
(6th – 8th grade)			Barebow 60	
			Barebow C *60	
Senior 1	18 meters	60	Recurve 60	Outer 10 ring
(9 th – 10 th grade)			Compound 40	
			Barebow 60	
			Barebow C *60	
Senior 2	18 meters	60	Recurve 40	Inner 10 ring for compounds
(11 th – 12 th grade)			Compound 40	
			Barebow 40	
			Barebow C *40	

^{*}barebow C is a barebow compound such as the Genesis bow.

- Archers will be limited to 60 scored arrows/day for safety.
- Sky drawing will not be allowed and an archer may be asked to leave the competition if they cannot safely draw their bow in a level manner.

- 8. <u>Scoring</u> Targets are to be scored by the shooters on a target with assistance from the range officials if necessary. Scores and totals should be verified by each shooter before arrows are touched or removed from the target. The target or arrows are not allowed touched until all arrows are scored and verified. Any question of scoring should be resolved before any arrow is touched or removed from the target.
 - a. If an arrow value has to be changed, a judge must change the arrow value. Scratched out arrow values without a judges initials is grounds for loosing the value of that arrow.
 - b. Corrections and initials by judges must be done in red ink on the score cards
 - c. Writing must be legible. If a number is not able to be determined, the lower number will be given. For example, if we cannot tell if a number is a 9 or 4, the 4 will be given.
 - d. If the scorecard is signed with a score lower than what is correct, it stands. Higher scores will be corrected and pointed out.
 - e. TIE BREAKERS Ties in score will be broken by World Archery Federation rules which is 10's, 9's, 8's, ...
- 9. \underline{Awards} Awards will be awarded to the top 1^{st} - 3^{rd} place in each division.
- 10. <u>Adult Representation</u> All shooters at this event must be accompanied by an adult who is responsible for the 4-H shooter. The responsible adult must be present during the time the 4-H shooter is actively shooting.
- <u>Dress Code</u> All shooters must wear closed toed shoes and shirts must have sleeves. All other standard 4-H Dress Code applies. NO JEWELRY OR CAMOFLAUGE CLOTHING OF ANY KIND IS ALLOWED.
- 12. <u>Liability</u> All 4-H members will be required to have a complete Health Form on 4-H Connect to be eligible to compete. This is not an extra form. It is included in the sign up process on 4-H Connect.
- 13. Americans with Disabilities Act -Individuals who require an auxiliary service or accommodation in order to participate need to indicate so and provide an explanation of accommodation(s) needed when registering on 4-H CONNECT. Any additional explanation that needs to be provided can be done by calling the District 11 Office at 361-265-9203 by the registration deadline.