

Coastal Bend District Office



June 12, 2017

MEMO TO: All County Extension Agents

SUBJECT: District 11 4-H Record Book Judging

**Saturday July 1st – Entry Deadline
4-H CONNECT DEADLINE
Judges' Form**

Late Registration – July 2 – July 4, 2017 (additional \$25)

Thursday, July 6th – Judging
Books must arrive by 9:00 a.m.

District 11 4-H Record Book Judging will be conducted on Thursday, July 6th at the Victoria 4-H Activity Center, 259 Bachelor, Victoria, TX 77904 from 9:00 a.m. to 4:00 p.m. Please come prepared to stay until 4:00 p.m. to assure adequate time to complete judging.



Coastal Bend District 11
10345 Hwy 44
Corpus Christi, TX 78406-1412
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*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*

Record Books will be brought to Victoria on the 6th. Please insert **three** copies of the scoresheet in each book along with one copy of the check sheet prior to bringing them to Victoria. All forms can be found at <http://texas4-h.tamu.edu/recordbooks/>. Books will be placed in the appropriate age and category stack. **Agents are responsible for checking that ages and categories are correct before coming to the district judging.** A book entered in the wrong category will be disqualified; therefore, it is imperative that this be done accurately.

IN ORDER FOR US TO START PROMPTLY AT 9:30 A.M., THOSE BRINGING BOOKS ARE ASKED TO ARRIVE NO LATER THAN 9:00 A.M.

JUDGES: ALL AGENTS will be expected to assist with judging. If unable to do so, please contact Donnie Montemayor. Each county will also be expected to bring 1-2 qualified volunteers (Senior Level 4-H members may judge) to assist with judging. **Volunteers must have had previous Record Book Judging experience.** Please fill out the attached form with the names and requested information on judges. **Mail, e-mail, or fax to Meredith at the District Office by Friday, July 1st.** Please share the enclosed judging information with Record Book Judges.

RECORD BOOK ENTRY: 4-H members with books advancing to the District competition must register on 4-H CONNECT to enter their Record Book for competition. The registration fee will be \$7.00 per book. The entries will require county certification in 4-H CONNECT. Therefore, it is imperative that agents verify that books are entered in the correct age category and Record Book category before certifying them.

Record Book Entry Requirements:

1. Each county is asked to bring a box **labeled with the county name** (regardless of how many books you are bringing). Please include a list of all Record Books by age division. The list will be used as a check-off before releasing the books for the trip home.
2. Label each book on the **front cover** indicating the awards program category, county and age division.

Example:

Name Foods & Nutrition Wharton Junior
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3. Only one book per category in each age division may be submitted to District.
4. District 11 Junior and Intermediate books will follow the State Guidelines and use the appropriate Report Form. All forms can be found on-line at <http://texas4-h.tamu.edu/recordbooks/>.
5. Judges will be pre-assigned to categories.
6. Record Books advancing to State are due in the District Office **on or before Monday, July 17th.**
7. 4-H members with Record Books advancing to State judging just register on-line via 4-H CONNECT. A registration fee will be charged with the on-line registration. Deadline and fee will be forwarded as soon as possible.

Dress for Record Book Judging is casual and comfortable (but professional).

We will be providing morning and afternoon refreshments, in addition to lunch.

This letter serves as your authorization to travel to Victoria for Record Book Judging charging expenses to your regular travel account.

Sincerely,



Donnie Montemayor
District Extension Administrator

DM:MM
Attachment



Meredith C. Miller
Extension Program Specialist 4-H