

## DATE: SATURDAY, DECEMBER 15, 2018 PLACE: LONE STAR EXPO CENTER

(On Montgomery County Fairgrounds - Covered Facility)

### Scholarships for Senior High Point and Reserve High Point

(Previous Winners are not eligible for scholarships)

CHECK IN: 7:30 A.M. (Exhibit Hall) CONTEST STARTS: 9:00 A.M.

**AGE DIVISIONS:** (as of August 31, 2017)

JUNIOR: 3<sup>rd</sup> - 5<sup>th</sup> Grade

INTERMEDIATE: 6<sup>th</sup> - 8<sup>th</sup> Grade

SENIOR: (9<sup>th</sup> - 12<sup>th</sup> Grade)

**TEAMS:** 3 or 4 MEMBERS

**CLASSES:** 

There will be 8 classes; a combination of halter and performance. Performance classes will run first.

Reasons (Sr. 2 Required)
Jr. & Intermediate 1 Optional

PRE REGISTRATION: November 21, 2018

**ENTRY FEE:** \$50.00 per team postmarked by November 21, 2018

\$15.00 per individual postmarked by November 21, 2018

\$25.00 per person after November 21, 2018

\$25.00 entry fee for Adult Jackpot Judging cash at the contest

**SCANTRONS:** Will be provided **AWARDS:** Individual 1<sup>st</sup> - 10<sup>th</sup> and team 1<sup>st</sup> -6<sup>th</sup> awards

will be given. Plaques for 1st place and jackets for

Overall Highpoint.

**GROUNDS FOR DISQUALIFICATION:** Cell phones, beepers, smart watches, headsets or any other electronic devices that might be used for assistance. Talking among contestants during the contest.

JUDGING JACKPOT CLASS FOR ADULTS!! CASH ONLY AT THE DOOR.

MAKE CHECKS PAYABLE TO: 4 - H HORSE PROJECT (\$25.00 fee on returned checks)

SEND ENTRIES TO: MONTGOMERY COUNTY 4-H

9020 AIRPORT RD.

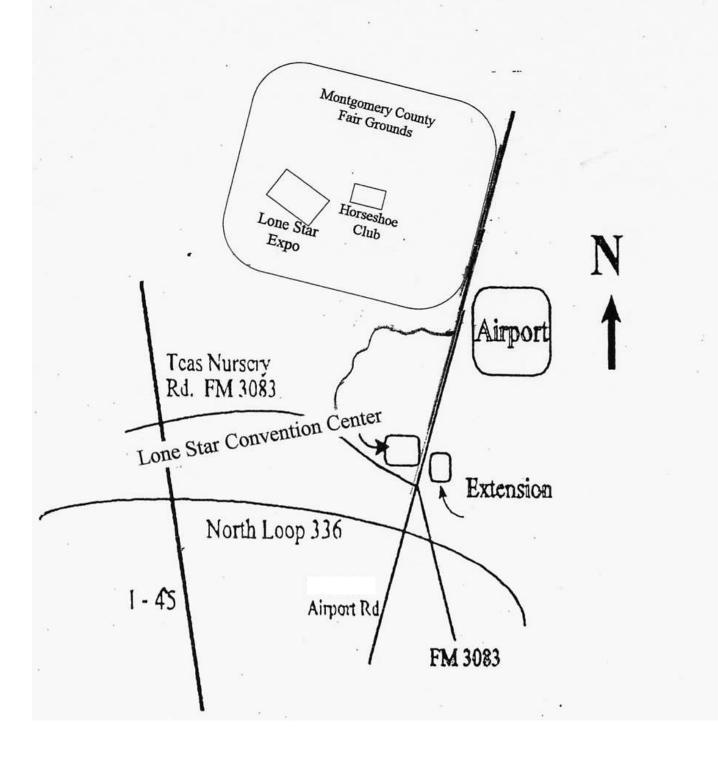
**CONROE, TEXAS 77303** 

FOR MORE INFORMATION CONTACT: MONTGOMERY CO. 4-H -(936) 539-7823 DIRECTIONS TO PARK LOCATED ON THE BACK OF THIS FLYER.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

# Map to Lone Star EXPO Center Montgomery County Fairgrounds

Lone Star Convention Center



#### **MONTGOMERY COUNTY 4-H 34**<sup>th</sup> ANNUAL HORSE JUDGING CONTEST LONE STAR EXPO CENTER - CONROE, TEXAS

(Montgomery County Fairgrounds)

### **ENTRY FORM**

| ENTRY FEE:                                    | \$25.00 Adult Jackp  |                                   | lual/\$25 per individual after dead<br>sh at the contest | lline |
|---|----------------------|-----------------------------------|--|-------|
| TEAMS:  | 3 or 4 members       |                                   |  |       |
| TIMES:  |                      | Registration begins at: 7:30 a.m. |  |       |
|   | Contest starts at: 9 | 9:00 a.m.                         |  |       |
| FFA CHAPTER/4-H                               | CLUB                 |                                   |  |       |
| ADDRESS:                                      |                      |                                   |  |       |
| E-MAIL:                                       |                      |                                   | City   | Zip   |
| COUNTY:                                       |                      | -                                 |  |       |
| CEA/AST:                                      |                      |                                   | TELEPHONE ( )  |       |
| COACH/LEADER: _                               |                      |                                   | TELEPHONE_()   |       |
|   |                      |                                   | NUMBED OF  |       |
|   | т                    | OTAL                              | NUMBER OF<br>INDIVIDUALS                                 |       |
|   |                      | TEAMS                             | NOT ON A TEAM  |       |
| JUNIOR (3 <sup>rd</sup> - 5 <sup>th</sup> Gra | de) _                |                                   |  |       |
| INTERMEDIATE (6 <sup>t</sup>                  | h - 8th Grade)       |                                   |  |       |
| SENIOR (9 <sup>th</sup> - 12 <sup>th</sup> Gr | ade)                 |                                   |  |       |
| TOTAL NUMBER O                                | F TEAMS              |                                   | x \$50.00=   |       |
| TOTAL NUMBER O                                | F INDIVIDUALS JUDO   |                                   | x \$15.00=   |       |
|   |                      |                                   |  |       |
| TO  | ΓAL FEES ENCLOSED    |                                   |  |       |
|   |                      |                                   |  |       |
| SIGNATURE OF AG                               | S. SCIENCE TEACHER   | COUNTY EX                         | XTENSION AGENT   |       |
| MAKE CHECKS PA                                | YABLE TO: 4-H HORS   | E PROJECT                         |  |       |
| MAIL ENTRIES TO:                              | MONTGOMERY           |                                   | H HORSE JUDGING  |       |

CONROE, TEXAS 77303

CONTEST DATE:

ENTRY DEADLINE:

December 15, 2018

November 21, 2018