

June 2, 2020

MEMO TO: All County Extension Agents

SUBJECT: District 11 4-H Record Book Judging

**Friday June 26th – Entry Deadline
4-H CONNECT DEADLINE
Judges' Form**

Late Registration – June 27 – July 3, 2020 (additional \$25)

**July 8, 2020 - BOOK DROP OFF
July 9, 2020– Judging
July 10, 2020 - Book Sorting**

District 11 4-H Record Book Judging will be conducted on THURSDAY JULY 9, 2020 at the 3 different district locations from 9:00 a.m. to 4:00 p.m. **Counties will be assigned judging locations.** Please come prepared to stay until 4:00 p.m. to assure adequate time to complete judging.



Coastal Bend District 11
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The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Books need to be in Victoria at the Victoria 4-H Activity Center by 11am on July 8, 2020 so they can be sorted for judging. You can get them to the facilitator prior to book drop off.

Facilitators will reconvene on Friday July 10, 2020 to sort books and get them back to their respective counties.

Judging Locations

<u>Nueces Co</u> Facilitator: Kyle McManus	<u>Victoria Co.</u> Facilitator: Meredith Carter	<u>Washington Co.</u> Facilitator: Kayla Kaspar	<u>Wharton Co</u> Facilitator: Laura Reyna
<ul style="list-style-type: none">• Aransas Co• Bee Co• Nueces Co• San Patricio Co.• Karnes Co.	<ul style="list-style-type: none">• Calhoun Co.• Dewitt Co• Goliad Co• Jackson Co• Lavaca Co.• Victoria Co• Refugio Co	<ul style="list-style-type: none">• Austin Co.• Colorado Co.• Fayette Co• Washington Co.	<ul style="list-style-type: none">• Wharton Co• Matagorda Co.

Agents are responsible for checking that ages and categories are correct before coming to the district judging. A book entered in the wrong category will be disqualified; therefore, it is imperative that this be done accurately.

Please insert **three** copies of the scoresheet in each book along with one copy of the check sheet prior to bringing them to Victoria. All forms can be found at <http://texas4-h.tamu.edu/recordbooks/>.

IN ORDER FOR US TO START PROMPTLY AT 9:30 A.M., please arrive by 9:00 am for an orientation.

JUDGES: ALL AGENTS will be expected to assist with judging. If unable to do so, please contact Donnie Montemayor & Meredith Carter. Limited volunteers will be utilized at judging locations. **Volunteers must have had previous Record Book Judging experience.** Please fill out the attached form with the names and requested information on judges. **E-mail to Meredith at the District Office by Friday, June 28th.** Please share the enclosed judging information with Record Book Judges.

RECORD BOOK ENTRY: 4-H members with books advancing to the District competition must register on 4-H CONNECT to enter their Record Book for competition. The registration fee will be \$7.00 per book. The entries will require county certification in 4-H CONNECT. Therefore, it is imperative that agents verify that books are entered in the correct age category and Record Book category before certifying them.

Record Book Entry Requirements:

1. Each county is asked to bring a box **labeled with the county name** (regardless of how many books you are bringing). Please include a list of all Record Books by age division. The list will be used as a check-off before releasing the books for the trip home.
2. Label each book on the **front cover** indicating the awards program category, county and age division.

Example:

Name Foods & Nutrition Wharton Junior
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3. Only one book per category in each age division may be submitted to District.
4. District 11 Junior and Intermediate books will follow the State Guidelines and use the appropriate Report Form. All forms can be found on-line at <http://texas4-h.tamu.edu/recordbooks/>.
5. Judges will be pre-assigned to categories.
6. 4-H members with Record Books advancing to State judging just register on-line via 4-H CONNECT. A registration fee will be charged with the on-line registration. Deadline and fee will be forwarded as soon as possible.

Dress for Record Book Judging is casual and comfortable (but professional).

We will be providing morning and afternoon refreshments, in addition to lunch.

This letter serves as your authorization to travel for Record Book Judging charging expenses to your regular travel account.

Sincerely,



Donnie Montemayor
District Extension Administrator



Meredith Carter
Extension Program Specialist 4-H

DM:MC
Attachment