**Coastal Bend Classic
4-H & FFA Livestock Judging Contest
Sinton, TX**

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| **Date and Schedule:** | **Friday, December 4, 2020** |
| 8:45-9:30 AM | Check-In |
| 9:30 AM | Orientation |
| 9:45 AM | Judging Contest Begins |
| TBA | Awards Presentation |

 **Entry Fee: $10/individual, $40/Team**

**PRE-REGISTRATION ONLY:** [**https://d114-h.tamu.edu/events-and-contests/coastal-bend-classic-livestock-judging/**](https://d114-h.tamu.edu/events-and-contests/coastal-bend-classic-livestock-judging/)

**Deadline: November 23, 2020**

 **General Rules:**

1. Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with UIL regulations.
2. All entries must be completed via online form at the following link:[**https://d114-h.tamu.edu/events-and-contests/coastal-bend-classic-livestock-judging/**](https://d114-h.tamu.edu/events-and-contests/coastal-bend-classic-livestock-judging/)

If paying by check please mail to: CBC Livestock Judging

219 N. Vineyard Ave

Sinton, TX 78381

* Checks should be made payable to: Coastal Bend Classic and postmarked by November 23, 2020.
* If paying by Credit Card, please call the District 11 4-H Office (Audra Lewis) at 361-265-9203.
1. Coaches may enter as many individuals and teams as desired. Livestock judging teams will consist of three (3) or four (4) members, with the three (3) highest scores tabulated to comprise the team score.
2. The contest will be divided into Junior and Senior divisions following 4-H rules as of September 1, 2020. Contestants in 3rd grade thru 8th grade will be considered Juniors and contestants in 9th grade thru 12th grade will be considered Seniors.
3. Contestants will be allowed eight (8) minutes per class.
4. Scores will be on placing and questions only – no reasons. The tie breaking classes will be by standard deviation.
5. All contestants will be provided with Scantrons.
6. All scores will be tabulated using computer scan sheets. **All contestants will be required to**:
	1. Correctly fill in their name, team name, team number, class placings, and question answers. A mistake in the team number column will result in disqualification.
	2. Use #2 pencils.
	3. **There will be no cheating allowed**. Anyone caught cheating will be removed from the contest immediately and disqualified**. No cell phones or electronic devices will be allowed in the contest.**
	4. All ovals must be colored in completely and must be dark.
	5. Any stray marks or mistakes must be erased completely.
	6. DO NOT fold or bend the scan sheet in any way which may prevent the scan sheet from being read by the scanner. Any scan sheet which jams the scanner will result in disqualification.
	7. Any scan sheets that are incomplete, incorrectly filled out, etc. for any reason will be scored a zero (0).
	8. All scores tabulated by the computer are final; no changes will be made.
7. The decision of the contest officials is final.
8. Completed COVID-19 Health Screening Forms must be turned in to receive registration packets.

**Americans with Disabilities Act**

Individuals who require an auxiliary service or accommodation in order to participate need to contact the District 11 Office at 361-265-9203 no later than November 25, 2020, in order for proper arrangements to be made.