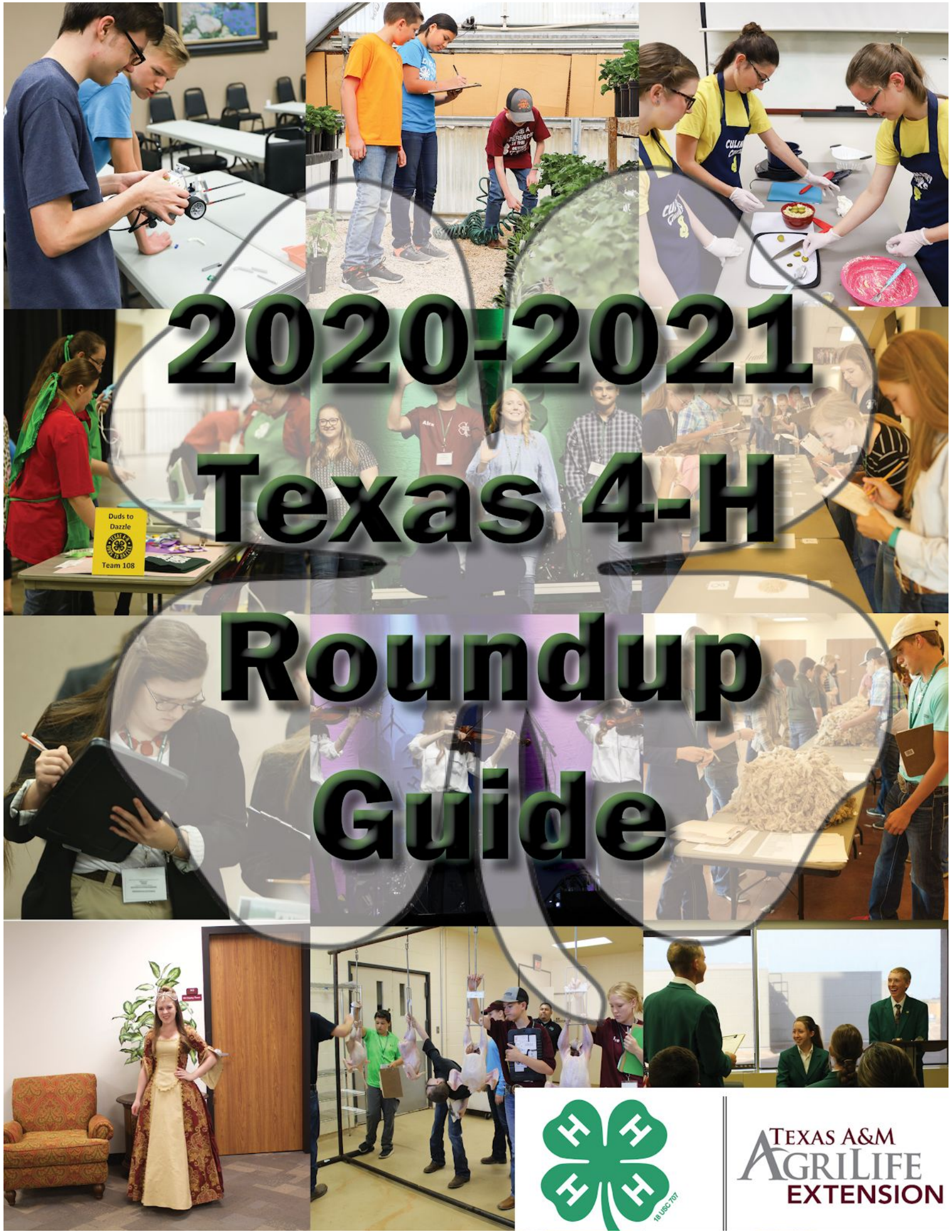




2020-2021

Texas 4-H

Roundup  
Guide



TEXAS A&M  
AGRI  
LIFE  
EXTENSION

# ROUNDUP GUIDE

## TEXAS 4-H ROUNDUP DATES

***June 7-10, 2021***

**2022**

***June 6-9, 2022***  
*tentative*

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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## WHAT IS TEXAS 4-H ROUNDUP?

For youth throughout the State of Texas, Texas 4-H Roundup is the culmination of a 4-H member's year of hard work and dedication. It is designed to supplement the county 4-H program and project work. Each year contests are held throughout the counties, the twelve Texas A&M AgriLife Extension districts, and at the state level. With the exception of the years 2012 and 2020, Texas 4-H Roundup has been held in College Station, Texas since its inception with over 4,000 youth and adults attending annually. Roundup consists of approximately 50 competitive events with some of these contests requiring each individual or team to qualify at the county and district level to compete. Texas 4-H Roundup also offers invitational (non-qualifying) contests that allow intermediate and senior 4-H members to participate.

4-H members and adults looking for non-competitive opportunities can participate in one of the many educational workshops offered through LEAD Academy. Roundup is scheduled to officially begin Monday, June 7, 2021 and end Thursday, June 10, 2021

## TEXAS 4-H ROUNDUP OBJECTIVES

- To further the reputation of Texas 4-H Youth Development as a major statewide, educational program.
- To provide 4-H members the opportunity to compare the skills they have gained with those of other members and with their own previous performances.
- To provide 4-H members with an opportunity to develop and practice citizenship and leadership skills in a different environment.
- To provide recognition for project, activity, and scholarship winners of 4-H members and adult volunteers.
- To provide opportunities for 4-H members and adults to network through recreational and social experiences and advance their knowledge of 4-H.

## CONTACT INFORMATION

General information, contest rules and contest resources can be found at the Texas 4-H Youth Development Program website <http://texas4-h.tamu.edu/> or by contacting the Texas 4-H Youth Development Program Office at:

Texas 4-H Youth Development  
Program Mrs. Jana Barrett  
2473 TAMU  
College Station, TX  
77843-2473 Phone:  
979-458-0910  
Fax: 979-845-6495  
E-mail: [jcbarrett@ag.tamu.edu](mailto:jcbarrett@ag.tamu.edu)

## WHO TO CALL

Participation questions:  
County Extension Office

County Roundup events:  
County Extension Office

District Roundup events:  
County/District Extension Offices

Texas 4-H Roundup events:  
Texas 4-H Office

General rules & eligibility: County  
Extension Office

The Texas 4-H Youth Development Program and Texas 4-H Roundup Management reserve the right to modify or change rule(s) for the purpose of clarification and/or understanding.

## OFFICIAL DATES

Texas 4-H Roundup will be held Monday, June 7, 2021 through Thursday, June 10, 2021

## GENERAL INFORMATION

### REGISTRATION TIMELINE

Release of 2021 Texas 4-H Roundup Contest Rules  
and Guidelines: **August 15, 2020**

Release of 2021 Texas 4-H Roundup Registration  
Packet:

**March 15, 2021**

Registration for 2021 Texas 4-H Roundup:

**May 1 to 12, 2021**

Late registration information  
will be announced in registration packet

## REGISTRATION AND FEES

All registration for the 2021 Texas 4-H Roundup will be conducted on the Texas 4HOnline system. It is the responsibility of the 4-H members and their parent to ensure they are registered for Texas 4-H Roundup on time, correctly, and the registration has been accepted.

Everyone attending Texas 4-H Roundup will have to be a paid, registered attendee.

All contest registrations (Qualifying or Invitational) will be the same fee. There will not be a one-day pass option for contestants.

The one-day pass option will be available to non-contestant youth and scholars who are not competing in a contest during the week. This option will also be available for adults who are only attending one day of the event.

The general refund policy for 4HOnline is that no refunds are provided to a 4-H member or family once the registration is approved. In extreme circumstances, such as death in immediate family, severe illness/accident, or cancellation of an event, refunds will be provided, minus any expenses already incurred by the event/activity.

# GENERAL RULES & GUIDELINES

The Texas 4-H Youth Development Program and Texas 4-H Roundup Management reserve the right to modify or change rule(s) for the purpose of clarification and/or understanding.

## MEMBERSHIP

Participants must be active 4-H members in the Texas 4-H Youth Development Program.

## ENTRY COMPOSITE

All team members must meet the Texas 4-H Program eligibility requirements. They must also be currently enrolled 4-H members from the same county 4-H program. Contestants must have competed at the district level to be eligible for a state qualifying contest. Contests considered non-qualifying (invitational) do not require individuals to compete at district contests, but participants must be intermediate or senior 4-H members.

## NUMBER OF CONTESTS A 4-H MEMBER CAN ENTER

A 4-H member can enter only one contest per day at Texas 4-H Roundup. The Share-The-Fun contest will allow a member to participate in both days of the contest should they qualify in categories that are on different days.

## SUBSTITUTIONS

Only the 4-H members and the number of 4-H members who qualify at district will qualify for state. Substitutions are only allowed as a means of keeping a team active when members have been forced to drop out for unexpected reasons. Substitutes must be 4-H members from the same county, who have competed at the district level in other contests and have been certified as a district level participant.

All substitutions for Roundup contests must be approved by the respective district office, which will make the final judgment on necessity of substitution. This substitution rule will be upheld for any team advancing to a national competition (only the same number and the same county 4-H members qualifying will be eligible to participate). Substitutions in entries involving teams (two or more members) may be made as follows:

## TEAM SIZE MAXIMUM SUBSTITUTIONS

|        |                          |
|--------|--------------------------|
| 1      | No Substitutions Allowed |
| 2 or 3 | 1 member                 |
| 4 or 5 | 2 members                |
| 6 or 7 | 3 members                |
| 8 or 9 | 4 members                |

Substitutions of team members may involve a monetary fee depending on the time of substitution.

## COLLEGE STUDENTS

Contestants may not qualify for a Texas 4-H Roundup contest if they have participated in training in preparation for an official post-secondary (university, college, junior college or technical school) contest or course work of a similar nature and in the same subject matter area. 4-H members qualifying for a national contest must also adhere to this rule until the completion of the national contest. This will be verified through official transcripts, post-secondary class catalogs (or syllabi), and/or conversations with class instructor(s).

## ANNOUNCEMENT OF RESULTS

All results are final once announced. **The exception to this rule will occur in the case that an error is found in the announced results. Correction to these results will be made as deemed necessary by the Texas 4-H Youth Development Program and Contest Officials.**

## PHOTOGRAPHS AND VIDEOTAPING

The use of photography and/or video equipment, including cell phones, are **NOT PERMITTED** to be used in contest rooms and/or facilities during the contest. The exception would be for the use as props in a presentation. In this case, please seek prior approval from the contest superintendent. This is due to individual media rights, copyright laws, and personal safety.

Some photography and/or video recording may be conducted by Texas 4-H Roundup officials which are approved in some contests with contestant approval.

Contest superintendents will confiscate all equipment found in contest rooms and/or facilities until completion of the contest. 4-H members, parents, leaders, coaches, and/or county Extension agents caught taking photographs or videotaping contestants may result in a disqualification of an entry.

## **USE OF ELECTRONIC DEVICES**

SUCH AS CELL PHONES, SMART WATCHES, LASER POINTERS, ETC.

Items that may be disruptive to the presenter or judges are strictly forbidden in ALL contest rooms or facilities.

## **USE OF FIREARMS, WEAPONS, FIREWORKS, OPEN FLAMMED BURNERS AND/OR AMMUNITION**

No firearms, weapons, fireworks, open flamed burners or live ammunition are allowed to be used in any Roundup contest. However, posters and pictures of such items are allowed and encouraged. This does not apply to the Indoor Rifle Match where a participant may possess the appropriate firearm for that event, if it is in a location where firearms are allowed. No items and/or props that are combustible, flammable, or under extreme pressure can be used in any Roundup contest. These include camp stoves, propane tanks, and/or open flames.

## **CONCEALED CARRY**

When a 4-H/youth event is being conducted on an AgriLife premise, a license holder is prohibited from carrying a concealed handgun, unless the license holder is a participant in the event and a handgun is used in the event.

## **AMERICANS WITH DISABILITIES ACT**

Individuals with disabilities who require an auxiliary service, special dietary needs, or accommodation in order to participate, will need to request their needs via Roundup registration on 4HOnline .

## **LIVE ANIMALS, INSECTS, AND REPTILES**

No pets or live animals/insects/reptiles are permitted for use by contestants in a contest. Service animals are permitted in accordance to ADA regulations. If you have questions on other items that may not be allowed it is highly recommended you contact the Texas 4-H Office before bringing them to Texas 4-H Roundup.

## **SERVICE ANIMALS**

Service animals that are individually trained to do work or perform tasks for persons with disabilities are permitted at the event. Non-service animals are not allowed. Comfort or emotional support animals are not service animals.

# QUALIFYING RULES & GUIDELINES

## AGE REQUIREMENTS FOR QUALIFYING CONTESTS

For entry into a qualifying contest, participants must be a senior level 4-H member. Senior 4-H members are in 9th – 12th grades as of the August 31, 2020 school year. To be eligible to participate in qualifying contests, 4-H members must qualify at the district competition.

## NUMBER OF ENTRIES PER DISTRICT

Each district can enter the following:

- Duds to Dazzle  
3 teams per district
- Educational Presentations  
3 entries per district, per category
- Fashion Show  
1 entry per district, per category
- Food Challenge  
4 teams per district
- Food Show  
1 entry per district, per category
- Indoor Rifle Match  
3 teams per district; 1st – 3rd high point individuals per district (as long as they are not part of a top 3 team registered for the same contest)
- Judging Contests  
3 teams per district; 1st – 3rd high point individuals per district (as long as they are not part of a top 3 team registered for the same contest)
- Leaders 4 Life Skill-A-Thon  
3 teams per district
- Public Speaking  
3 individuals per district
- Quiz Bowls  
3 teams per district
- Share-The-Fun  
2 entries per district, per category



## QUALIFYING ENTRY

A 4-H member must present/enter the **SAME** entry for which they qualified throughout all levels of the contest – county, district and state. The only modification to an entry once it has been entered at any level and advances to the next, is enhancements to the entry based upon feedback from the judges. Complete alteration of the entry will result in disqualification at the next level of competition. Documentation of presentation information will need to be shared from a county to district to state level.

## NUMBER OF TEAMS ELIGIBLE FOR STATE COMPETITION

In contests that allow three entries, the top three teams will advance, of which one, two, or all three entries could possibly come from the same county within the district (i.e. all three teams can be from the same county). Mixing of individuals from different county 4-H programs to create district “all-star” teams is not allowed.

## NUMBER OF INDIVIDUALS ELIGIBLE FOR STATE COMPETITION

In judging contests, the three highest scoring individuals in the district contest may participate. A county can advance a maximum of two individuals in a judging or identification contest. If a county has three individuals wishing to compete at the county/district level they must be declared as a team entry. **EXCEPTION** - All Quiz Bowls, Food Challenge, Duds to Dazzle and Leaders 4 Life do not allow individual entries.

## PRIOR COMPETITION

Most state winning teams or individuals can compete in the contests again (including the same category for that contest) after winning first place at Texas 4-H Roundup.

The exception to this rule applies to those teams or individuals that participate in certain national contests (see pages 25 for more details). Teams/Individuals who win 1st place and then go on to compete in the National contests are ineligible to compete again at Texas 4-H Roundup and any National 4-H Contest associated with that specific contest.

## NATIONAL CONTEST ADVANCEMENT

**NOTE:** The contest you qualify for should be the contest you attend (see page 25 for more details). There will be no switching of contest among placings. Also, should a team forfeit and not accept a national contest opportunity; this will not alter the team that attends. For example, 1st place Livestock Judging decides to not attend NAILE, the 2nd place team will not move up into that contest slot. Texas would just not have a team attending NAILE that year.

# NON-QUALIFYING RULES & GUIDELINES

## NON-QUALIFYING (INVITATIONAL) ENTRY

The following contests do not require individuals to qualify at district level contests. Contests are open to all 4-H members who are in the 6th – 12th grades as of the August 31, 2020 school year with the **exception of Wool and Mohair Judging which is open to Seniors (grades 9<sup>th</sup>-12<sup>th</sup>) only.**

## INVITATIONAL CONTESTS

- Agricultural Product Identification
- Archery
- Discover Scientific Method Research Poster
- Entomology Identification
- Healthy Lifestyles
- Hippology
- Invitational Livestock Judging
- Invitational Meat Judging and Identification
- Livestock Skill-a-thon
- Mohair Judging & Evaluation
- Photography Judging
- Poultry Judging
- Range Evaluation
- Range & Pasture Grass Identification
- Soil Judging
- Robotics Challenge
- Veterinary Science Skill-a-thon
- Wildlife Challenge
- Wool Judging & Evaluation

NOTE: Those individuals qualifying to participate in the Qualifying Livestock Judging Contest and Qualifying Meat Judging Contest MAY NOT participate in the Invitational Livestock Judging Contest or Invitational Meat Judging Identification Contests, respectively.

See specific contest rules regarding eligibility requirements.

## INTERMEDIATES PARTICIPATING AS SENIORS IN INVATIONALS

Intermediate (6<sup>th</sup>-8<sup>th</sup> grades) can compete as a senior (9<sup>th</sup>-12<sup>th</sup> grades) to complete a team for SOME Invitational Contests. This will NOT be allowed for the following contests: Hippology, Healthy Lifestyles, Livestock Skill-A-Thon, Poultry Judging, Range Evaluation, Soil Judging and Wool Judging as these contests allow for national competition open to seniors only.

## NUMBER OF TEAMS ELIGIBLE FOR INVITATIONAL

A county may only have a maximum of 2 individual entries per age division. If there are at least 3 individuals from the county in the same age division, they will be considered a team. **If a team and its members are not designated on the registration, they will be placed on a team by the Texas 4-H Office.**

## NATIONAL CONTEST ADVANCEMENT

NOTE: The contest you qualify for should be the contest you attend (see page 25 for more details). There will be no switching of contest among placings. Also, should a team forfeit and not accept a national contest opportunity; this will not alter the team that attends. For example, 1st place Livestock Judging decides to not attend NAILE, the 2nd place team will not move up into that contest slot. Texas would just not have a team attending NAILE that year.

# SCHEDULE OF EVENTS

Detailed schedule with time/locations of contest will be announced in April with Registration Packet release. In general, all contests begin in the morning. The day that various contests will be held is noted below.

Youth MAY NOT participate in more than one contest in a day.

| Monday, June 7                | Tuesday, June 8                                                                                                                                                                                                                                                                                                                                                                                                                     | Wednesday, June 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Thursday, June 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registration<br>12 pm - 7 pm  | Registration<br>7 am - 7 pm                                                                                                                                                                                                                                                                                                                                                                                                         | Registration<br>7 am - 7 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Registration<br>7 am - 7 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                               | Assembly<br>7 pm - 9 pm                                                                                                                                                                                                                                                                                                                                                                                                             | Assembly<br>7 pm - 9 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assembly<br>7 pm - 9 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Offsite Contest               | Kickoff Event                                                                                                                                                                                                                                                                                                                                                                                                                       | Dance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Concert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Indoor Rifle Match (June 5-6) | 9:30 pm - 11pm                                                                                                                                                                                                                                                                                                                                                                                                                      | 9:30 pm - 11 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9:30 pm - 11 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                               | Contests                                                                                                                                                                                                                                                                                                                                                                                                                            | Contests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                               | <ul style="list-style-type: none"> <li>• Agricultural Product Identification **</li> <li>• Archery **</li> <li>• Livestock Quiz Bowl</li> <li>• Fashion Show</li> <li>• Food Show (<b>NEW DAY</b>)</li> <li>• Horse Quiz Bowl</li> <li>• Leaders 4 Life Skill-a-thon</li> <li>• Livestock Skill-a-thon **</li> <li>• Family Community Health Quiz Bowl</li> <li>• Photography Judging**</li> <li>• Robotics Challenge **</li> </ul> | <ul style="list-style-type: none"> <li>• Entomology Identification**</li> <li>• Consumer Decision Making</li> <li>• Food Challenge</li> <li>• Horse Judging</li> <li>• Invitational Meat Judging and Identification **</li> <li>• Mohair Judging and Evaluation**</li> <li>• Qualifying Livestock Judging</li> <li>• Qualifying Meat Judging and Identification</li> <li>• Range &amp; Pasture Grass Identification**</li> <li>• Range Evaluation**</li> <li>• Share-The-Fun               <ul style="list-style-type: none"> <li>• Choreographed Routines</li> <li>• Dramedy</li> <li>• Poetry/Prose</li> <li>• Vocal</li> </ul> </li> <li>• Soil Judging**</li> <li>• Wool Judging and Evaluation**</li> </ul> | <ul style="list-style-type: none"> <li>• Agricultural Technology &amp; Farm Safety *</li> <li>• Animal Science *</li> <li>• Beef *</li> <li>• Discover Scientific Method Research Poster **</li> <li>• Duds to Dazzle</li> <li>• Health &amp; Wellness *</li> <li>• Healthy Lifestyles **</li> <li>• Hippology **</li> <li>• Horse *</li> <li>• Invitational Livestock Judging **</li> <li>• Open - Ag and Natural Resources *</li> <li>• Open - Family &amp; Community Health (FCH) *</li> <li>• Open *</li> <li>• Poultry Judging **</li> <li>• Promote 4-H*</li> <li>• Public Speaking</li> <li>• Safety and Injury Prevention *</li> <li>• Share-The-Fun               <ul style="list-style-type: none"> <li>• Celebrate 4-H</li> <li>• Musical / Instrumental</li> <li>• Solo / Band Performance</li> </ul> </li> <li>• Veterinary Science Skill-a-thon **</li> <li>• Wildlife Challenge**</li> </ul> |

\* Educational Presentations

\*\* Invitational Contests

Visit the Texas 4-H Roundup page at <http://texas4-h.tamu.edu/events/roundup/> for specific guidelines for each contest

# EVENT HIGHLIGHTS

| EVENT<br>CONTACT<br>PARTICIPANTS                                                                                             | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>TEXAS 4-H OPPORTUNITY SCHOLARSHIP PRESENTATION</b></p> <p>Texas 4-H Foundation Staff</p> <p>Scholarship Recipients</p> | <p>The Texas 4-H Opportunity Scholarship Program provides scholarship opportunities for 4-H members to attend a Texas college or university and to pursue a broad range of academic majors. Scholarships are awarded each year to applicants based on their academic record and 4-H experience. Over 200 scholarships will be awarded in 2020 ranging in amounts from \$3,000 - \$20,000. The Texas 4-H Opportunity Scholarship Program is conducted in coordination with the Texas 4-H Youth Development Program, the Texas 4-H Youth Development Foundation, and the Texas A&amp;M AgriLife Extension Service.</p> <p>For more information about the Texas 4-H Scholarship program visit <a href="https://texas4hfoundation.org/what-we-do/#opportunity-scholarships">https://texas4hfoundation.org/what-we-do/#opportunity-scholarships</a></p> |
| <p><b>TRADE SHOW</b></p> <p>Texas 4-H Foundation Staff</p> <p>All Roundup Attendees</p>                                      | <p>Youth and adults attending Texas 4-H Roundup should take advantage of the great networking opportunities available at the Trade Show. Businesses and colleges from across Texas will be present to visit with youth and adults about educational and career opportunities. Youth can have the ultimate college tour experience and visit with recruiters from various departments of colleges. It is also encouraged to visit the businesses and organizations that support 4-H and its mission. As an added incentive, there will be a Trade Show scavenger hunt available for youth to participate in. Prizes will be awarded to randomly drawn youth that visit with many of our vendors!</p>                                                                                                                                                |
| <p><b>SILENT AUCTION</b></p> <p>TAE4-HA</p> <p>All Roundup Attendees</p>                                                     | <p>Proceeds from the auction will be used to benefit statewide efforts of the Texas Association of Extension 4-H Agents professional development opportunities and 4-H opportunity scholarships. Your support of this effort is helping us "Make the Best Better" for our Extension Professionals to bring new, innovative and educational based programs and information back to the Texas 4-H Youth Development Program.</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |

## LEAD ACADEMY

Dr. Laura Huebinger Mrs. Jana Barrett

Senior level (High School Age) Attendees and Volunteers

High School age 4-H members will have an opportunity to learn about college opportunities and what it takes to get there, serve their community, and gain valuable life skills in a true college setting.

The goal is for Roundup to be more than just state contests but instead a state-wide opportunity for youth to engage in new opportunities through the various workshops which are geared toward leadership development, life skill development and other 4-H opportunities.

The plan is to offer a volunteer track in 2021 as well to provide professional development for our adult volunteers.

If you are interested in leading a potential workshop during Texas 4-H Roundup, please contact Jana Barrett at [jcbarrett@ag.tamu.edu](mailto:jcbarrett@ag.tamu.edu). Workshop presenter applications will be released in January.

## PRE-ROUNDUP CONTEST

CONTEST SUPERINTENDENT  
PARTICIPATION  
QUALIFYING or INVITATIONAL  
NATIONAL ADVANCEMENT  
(see pg 25)

### DESCRIPTION

### INDOOR RIFLE MATCH

Mr. Larry Perez

Team of 3 or 4  
Qualifying

(June 5-6, 2021 in Victoria, TX)

The Texas 4-H Roundup Indoor Rifle Match is a qualifying event for senior age 4-H members only. Participants must qualify from their respective District rifle contests. Each District may allow their top three teams and top three individuals (not from a team) to register for this event.

Each participant of the Texas 4-H Roundup Indoor Rifle Match must be either

- 1) A member of one of the top three teams or
- 2) One of the top three individuals (not from a team) who competed in their District rifle contest in the current 4-H year.

Texas 4-H Shooting Sports Project webpage under Rules  
(<http://texas4-h.tamu.edu/shootingsports>).

**\*\*This event is not held in College Station\*\***

### DAIRY JUDGING

\*Texas 4-H does not coordinate a state level contest. The Texas 4-H utilizes the Fort Worth Stock Show & Rodeo Contest to determine national qualifying teams.

#### National Contest Advancement

The Texas 4-H Dairy Cattle Judging Contest will be during the Fort Worth Stock Show & Rodeo. For senior 4-H teams, this contest will serve as the national 4-H qualifying event. However, there will NOT be a separately scored contest or awards presented by Texas 4-H. The team and individual rankings will be based upon the Fort Worth contest. The same team structure a county designates for the Fort Worth contest will be the same structure used in determining 4-H team qualifications for nationals.

Full rules and entry information will be posted Fall 2020 at <https://fwssr.com/>

# CONTEST OPPORTUNITIES

Invitational Contest are denoted in light green

National Contest Advancement highlighted

## SPEAKING

| CONTEST SUPERINTENDENT<br>PARTICIPATION<br>QUALIFYING or INVITATIONAL<br>CONTEST DAY<br>NATIONAL ADVANCEMENT<br>(see pg 25)                                             | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGRICULTURAL<br/>TECHNOLOGY &amp; FARM<br/>SAFETY EDUCATIONAL<br/>PRESENTATION</b><br><br>Mrs. Amber Walden<br><br>Individual or Team of 2<br>Thursday<br>Qualifying | Any current or future subject that addresses topics such as: <ul style="list-style-type: none"> <li>• Biotechnology</li> <li>• Biogenetics</li> <li>• Bioengineering</li> <li>• Mechanical engineering</li> <li>• Farm safety</li> </ul> Use of technology, research, laser, satellites or advancements made in agricultural practices through the use of technology, computer systems, or cutting-edge ideas.                                                                                                                                           |
| <b>ANIMAL SCIENCE<br/>EDUCATIONAL<br/>PRESENTATION</b><br><br>Ms. Hayley Meyer<br><br>Individual or Team of 2<br>Thursday<br>Qualifying                                 | Any current or future subject that addresses any aspects of the dairy, poultry, sheep, goat, swine, or specialty animal industries such as embryo transfer and invitro- fertilization. Beef related presentations would fall under the beef category.                                                                                                                                                                                                                                                                                                    |
| <b>BEEF EDUCATIONAL<br/>PRESENTATION</b><br><br>Dr. Shane McLellan<br><br>Individual or Team of 2<br>Qualifying<br>Thursday                                             | Any current or future subject that addresses topics such as: <ul style="list-style-type: none"> <li>• Reproductive technologies</li> <li>• Nutritional management</li> <li>• Health</li> <li>• Breeding and genetic considerations</li> <li>• Behavior</li> <li>• Beef carcasses and end-products</li> <li>• Production costs</li> <li>• General management aspects</li> <li>• Cattle marketing</li> </ul> Presentations may target cow-calf, stocker, or feedlot industry sectors.                                                                      |
| <b>DISCOVER SCIENTIFIC<br/>METHOD RESEARCH POSTER</b><br><br>Mr. David Smith<br><br>Individual or Team of 2<br>Invitational<br>Thursday                                 | The Discover Scientific Research Method Poster contest will allow youth to apply the scientific method to the subject matter they have learned through their 4-H projects. The scientific method is a process for experimentation that is used to formulate and test a hypothesis through experimentation and data analysis. Scientists use the scientific method to explore relationships in nature. The poster contest will allow youth an opportunity to display and explain through the scientific method their project, research, and observations. |

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| <b>HEALTH &amp; WELLNESS<br/>EDUCATIONAL<br/>PRESENTATION</b>                            | <p>Presentations should focus on healthy lifestyles, prevention and wellness, not illness/treatment. It is suggested that project experiences in this area include topics aimed at youth health, wellness and prevention and that the educational presentations be shared with other youth groups in the community to promote healthy lifestyles.</p>                                                            |
| Mrs. Alice Kirk                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Individual or Team of 2<br>Qualifying<br>Thursday                                        | <p>All presentations must be supported by science-based and current medical/health journal articles (e.g., Journal of the American Medical Association, Annals of Internal Medicine) or research based websites. No “.com” resources are allowed. Additional resources could come from Texas A&amp;M Agrilife Extension Service, Centers for Disease Control and Prevention, and Texas Department of Health.</p> |
|                                                                                          | <p>Suggested presentation topics:</p> <ul style="list-style-type: none"> <li>• Increasing physical activity</li> <li>• Tobacco prevention</li> <li>• Alcohol prevention</li> <li>• Sun safety</li> <li>• Preventing the spread of the cold and flu</li> <li>• Sleep</li> <li>• Reducing stress</li> </ul>                                                                                                        |
| <b>HORSE EDUCATIONAL<br/>PRESENTATION</b>                                                | <p>Presentation is to cover the theory and/or practical skills learned in the 4-H horse project and should be appropriate for presentation at a 4-H club meeting. After hearing the presentation, the audience should be able to put information into practice to improve their production, management, training, or horse use knowledge and/or skills.</p>                                                      |
| Dr. Jennifer Zoller<br>Dr. Chelsie Huseman                                               |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Individual or Team of 2<br>Qualifying<br>Thursday                                        | <p>*One may choose to do a presentation without props. Those will be judged as horse public speaking using the public speaking score sheet. However for top awards, they will still be ranked with those giving educational presentations which allow use of props in the presentation.</p>                                                                                                                      |
| <b>National Contest Advancement</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>OPEN EDUCATIONAL<br/>PRESENTATION</b>                                                 | <p>Youth will relate information to skills learned in a project in which the 4-H member has been involved.</p>                                                                                                                                                                                                                                                                                                   |
| Ms. Meredith Carter                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Individual or Team of 2<br>Qualifying<br>Thursday                                        | <p>Make sure your presentation is not better suited for another category.</p>                                                                                                                                                                                                                                                                                                                                    |
| <b>OPEN – AGRICULTURE<br/>AND NATURAL<br/>RESOURCES<br/>EDUCATIONAL<br/>PRESENTATION</b> | <p>Youth will relate information to knowledge or skills learned in the field of Agriculture and Natural Resources. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p>                                                                                                                                                               |
| Mr. Brandon Gregson<br>Ms. Kara Matheney                                                 | <p>Topics may include:</p> <ul style="list-style-type: none"> <li>• Agronomy/crop production</li> <li>• Farm and ranch economics</li> <li>• Horticulture</li> <li>• Meat science</li> <li>• Shooting sports related fields</li> <li>• Other ANR field of study</li> </ul>                                                                                                                                        |
| Individual or Team of 2<br>Qualifying<br>Thursday                                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |

## OPEN – FAMILY COMMUNITY HEALTH EDUCATIONAL PRESENTATION

Ms. Dianne Gertson  
Ms. Tonya Poncik

Individual or Team of 2  
Qualifying  
Thursday

**National Contest Advancement**

Youth will relate information to knowledge or skills learned in the field of Family Community Health. Before entering this category, make sure the presentation does not fit any other related educational presentation category.

Topics may include:

- Consumer life skills
- Food and nutrition
- Housing and home environment
- Other FCH field of study

\*Health related topics, which could include such things as increasing physical activity, tobacco and alcohol prevention, sun safety, preventing spread of colds and flu, sleep, and reducing stress, should compete under Health & Wellness educational presentation.

## PROMOTE 4-H EDUCATIONAL PRESENTATION

Mr. Matt Miranda

Individual or Team of 2  
Qualifying  
Thursday

The purpose of this contest is to:

- Encourage 4-H members to develop promotion and marketing skills as they market and interpret 4-H through various types of media and presentations.
- Increase the promotion of 4-H to non-4-H audiences in Texas.
- Increase the number of people who join and support the 4-H program.

The 4-H promotion should convey a contemporary image of 4-H in a changing society. Promotional methods might include: radio, television, illustrated talks, method demonstrations, newspaper, posters, projected images, exhibits, photographs, slide/tape presentations, puppets, PSA's, speeches, drama, skits, videos, computer programs, etc. Contestants identify a non- 4-H audience and demonstrate a promotional method which communicates the ideas or ideals of the 4-H program. Before entering this category make sure your presentation does not fit any other related educational presentation category.

## PUBLIC SPEAKING

Mr. Luis Saldana

Individual  
Qualifying  
Thursday

**National Contest Advancement**



Individuals will present a **5 to 8 minute** talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation.

Contestants selected as finalists will then repeat their presentations in a final round.

First place individuals will be asked to present their speech at the Thursday night assembly.

Suggested presentation topics: Current events, youth issues, or other topics related to youth

Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)
- Broadcast media (e.g. television, cable, radio)
- E-media (email, internet, websites)

## SAFETY AND INJURY PREVENTION EDUCATIONAL PRESENTATION

Ms. Beverly Kellner Ms. Rosalinda Marez

Individual or Team of 2 Qualifying  
Thursday

Youth will relate information to safe equipment designs and safe procedures or methods associated with the prevention of accidents in work, home, or recreational environments. Topics may include accident prevention when operating motor vehicles, boats, home, farm or yard machinery. Also included are safety topics on handling chemicals and animals and prevention of accidents relative to falls, fire, electricity, hunting and natural disasters.

Suggested presentation topics:

- Drinking and driving
- Distracted driving
- Personal safety
- ATV safety
- Agri-terrorism
- General farm safety
- Pesticide safety
- Natural disasters (flooding, tornadoes, hurricanes, drought, etc.)

Safety as it relates to agriculture would fall under Agricultural Technology & Farm Safety category.

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## SHARE THE FUN

### SHARE-THE-FUN

(Contest is broken into 2 days)

Mrs. Cory Hundl

Individual or Team of 2 to 9 Qualifying  
Wednesday or Thursday

Share-The-Fun is a competitive event related to the Theater and Performance Arts project. 4-H members have the chance to develop a spirit of cooperation with their fellow 4-H members; develop self-confidence through public performance; stimulate interest in broad-based recreation in 4-H clubs; encourage 4-H members to discover and develop their talents; and to grow socially, culturally, and further develop leadership skills. But most importantly, theater and performance arts is about HAVING FUN!

Wednesday categories include:

- Choreographed Routines
- Dramedy
- Poetry/Prose
- Vocal

Thursday categories include:

- Celebrate 4-H
  - Musical/Instrumental
  - Solo/Band Performance
-

## QUIZ BOWLS

|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <p><b>NEW</b> LIVESTOCK<br/>QUIZ BOWL</p> <p>Mrs. Amber Walden<br/>Dr. Andy Hart<br/>Mrs. Phoenix Rogers<br/>Mrs. Kristy Titzman</p> <p>Team of 4<br/>Qualifying<br/>Tuesday<br/>National Contest Advancement</p> | <p>The Livestock Quiz Bowl is an exciting, fast paced contest for youth to display their knowledge of the livestock industry and the science surrounding cattle, swine, sheep and goats. The bowl is played as a double elimination tournament with teams of four players going head-to-head for top honors. Each district may enter up to three teams. The contest will follow the rules and procedures listed in the 2018 revision of the Texas 4-H Quiz Bowl Guide.</p> |
| <p><b>HORSE QUIZ BOWL</b></p> <p>Mrs. Amber Walden<br/>Dr. Andy Hart<br/>Mrs. Phoenix Rogers<br/>Mrs. Kristy Titzman</p> <p>Team 4<br/>Qualifying<br/>Tuesday<br/>National Contest Advancement</p>                | <p>The primary objective of Horse Quiz Bowl contests is to provide an opportunity for youth enrolled in 4-H to demonstrate their knowledge of equine-related subject matter in a competitive setting. The contest will follow the rules and procedures listed in the 2018 revision of the Texas 4-H Quiz Bowl Guide.</p>                                                                                                                                                   |
| <p><b>NEW</b> FAMILY COMMUNITY HEALTH (FCH)<br/>QUIZ BOWL</p> <p>Mrs. Danielle Hammond-Krueger<br/>Mrs. Tonya Poncik</p> <p>Team 4 Qualifying Tuesday<br/>National Contest Advancement</p>                        | <p>This contest helps participants increase their knowledge of basic nutrition, consumer information, food and kitchen safety, food preparation skills and storage, and health. The contest will follow the rules and procedures listed in the 2018 revision of the Texas 4-H Quiz Bowl Guide.</p>                                                                                                                                                                         |

## FASHION & INTERIOR DESIGN

### FASHION SHOW

Mrs. Angela McCorkle

Individual

Qualifying

Tuesday

National Contest Advancement

The 4-H Fashion Show is a contest for members to exhibit skills in application of their knowledge of fibers and fabrics to wardrobe selection, clothing construction or comparison shopping, fashion interpretation and understanding of style, good grooming and poise, and modeling and presentation of themselves and their garments at county, district, and state levels. The Fashion Show has 3 divisions; Buying, Construction, and Natural Fiber.

#### Buying categories include:

- Business/Interview attire
- Fantastic Fashions under \$25
- Semi-formal to Formal
- Special Interest

#### Construction categories include:

- Everyday Living
- ReFashion
- Semi-formal to Formal
- Theatre/Costume

#### Natural fiber division in either buying or construction includes:

- Cotton
- Wool/Mohair/Alpaca

### DUDS TO DAZZLE

Mrs. Angela McCorkle

Team of 3 to 5

Qualifying

Thursday

Duds to Dazzle is a contest that allows members the opportunity to demonstrate their knowledge and skills learned in the 4-H Clothing and Textiles project. This contest focuses on making a viable product by recycling a textile that no longer serves its original purpose. Teams of 3 to 5 members will create a repurposed item from a predetermined textile. The teams will have 60 minutes to design and construct their product, which will fit into one of these three categories:

- Wearable
- Accessory/Jewelry
- Non-Wearable

Each team will give a presentation to a panel of judges explaining their design process and the steps taken to create the end product, how the item would be cared for, safety precautions taken into consideration, the target audience and purchasing venue, and the price for sale of their created merchandise. The first place team in each category will compete in a "Final Duds to Dazzle Challenge" on Thursday afternoon following the Duds to Dazzle contest.

# JUDGING

## CONSUMER DECISION MAKING

Mr. Luis Saldana  
Mr. Michael Clawson  
Mrs. Dottie Goebel

This contest will include eight judging classes and two sets of oral reasons. Seven classes are selected from the current Consumer Decision-Making Study Guides; the eighth class is a “mystery” class. Participants are given seven minutes to place each class and two minutes to present each set of oral reasons. Participants must be enrolled in the 4-H Consumer Life Skills project.

Team of 3 or 4  
Qualifying  
Wednesday

National Contest Advancement

## DAIRY JUDGING

\*Texas 4-H does not coordinate a state level contest. The Texas 4-H utilizes the Fort Worth Stock Show & Rodeo Contest to determine national qualifying teams.

The Texas 4-H Dairy Cattle Judging Contest will be during the Fort Worth Stock Show & Rodeo. For senior 4-H teams, this contest will serve as the national 4-H qualifying event. However, there will NOT be a separately scored contest or awards presented by Texas 4-H. The team and individual rankings will be based upon the Fort Worth contest. The same team structure a county designates for the Fort Worth contest will be the same structure used in determining 4-H team qualifications for nationals.

National Contest Advancement

Full rules and entry information will be posted Fall 2019 at <https://fwssr.com/>

## HORSE JUDGING

Dr. Jennifer Zoller  
Dr. Chelsie Huseman

Participants will judge two to four halter classes and four to six performance classes. Three or four sets of oral reasons are required—one or two halter and two or three performance. **Halter classes will be chosen from stock type breeds.** Performance classes will be chosen from the following: trail, western pleasure, western horsemanship, western riding, reining, showmanship at halter, hunter under saddle, hunt seat equitation, hunter hack, stock horse pleasure and ranch riding. One or more of the classes in this contest may be presented via electronic methods such as video or DVD. Classes will be judged according to the current AQHA Handbook of Rules and Regulations and the American Stock Horse Association Handbook (Stock Horse Pleasure Only). Contestants will NOT be allowed to carry or review a rule book during the contest. Blank paper is to be used for taking notes. No pre printed material will be allowed.

Team of 3 or 4  
Qualifying  
Wednesday

National Contest Advancement

## INVITATIONAL LIVESTOCK JUDGING CONTEST

Dr. Jason Cleere  
Dr. Chris Skaggs

This contest will give youth the opportunity to further their knowledge and skills when evaluating livestock through a workshop/practicum setting. Contest will include: four judging classes (beef, swine, sheep/goat), two keep/cull classes, a quiz (over production and Quality Counts), and questions over the four judging classes (five questions per class).

Individual or Team of 3 or 4  
Invitational  
Thursday

## INVITATIONAL MEAT JUDGING AND IDENTIFICATION

Dr. Dan Hale

Individual or Team of 2

Invitational  
Wednesday

This contest will give youth the opportunity to further their knowledge and skills when evaluating meat through a workshop/practicum setting. The contest will be held simultaneously with the Qualifying Meat Judging and Identification contest. The contest consists of the evaluation and selection of meat cuts from beef, swine, and sheep species.

Contestants in both the senior and intermediate level divisions for the retail cut identification portion of the contest, participants will be expected to know all the retail cuts on the Senior Retail ID list.

**Only three (3) teams per county. Teams consist of two (2) members.**

## LIVESTOCK JUDGING

Dr. Jason Cleere  
Dr. Chris Skaggs

Team of 3 or 4  
Qualifying  
Wednesday

**National Contest Advancement**

Participants will judge eight classes (three beef, two sheep, two swine, and one goat). Give oral reasons on four classes. No printed materials may be used as an aid during the contest. Contestants will utilize expected progeny differences (EPD's) on breeding classes.

## MEAT JUDGING AND IDENTIFICATION

Dr. Dan Hale

Team of 3 or 4  
Qualifying  
Wednesday

**National Contest Advancement**

Meat Judging and Identification is the evaluation and selection of meat cuts from beef, swine, and sheep species. The three high scoring members of a team shall constitute the official team for the contest, the fourth ranking automatically being the alternate. Contestants shall not have competed in an intercollegiate meats contest, or be currently enrolled in or completed a college level meats course.

## MOHAIR JUDGING AND EVALUATION

Dr. Reid Redden  
Dr. Shawn Ramsey  
Mr. Terry Millican

Individual or Team of 3 or 4  
Invitational  
Wednesday

The Mohair Contest tests a 4-H members knowledge and ability to determine the grade, rank, and categorize mohair. The contest provides an opportunity for youth to compete and develop skills that can be used on an angora ranching operation, within the mohair industry, or agricultural teaching field. The contest will be divided into two areas: fleece evaluation of grading rail and mohair placing and reason classes.

**SENIOR (9<sup>th</sup>-12<sup>th</sup> grades) ONLY**

**Only two (2) teams per county**

## PHOTOGRAPHY JUDGING

Ms. Callie Henly

Individual or Team of 3 or 4  
Invitational  
Tuesday

The Texas 4-H Photography Judging contest allows 4-H members to demonstrate skills in the evaluation, selection, and placing of photographs based on industry standards and expectations. The 4-H members participating in the contest will judge six classes of photographs and two classes of problems, testing both the participant's knowledge and skills in the photography project.

|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <b>POULTRY JUDGING CONTEST</b><br><br>Dr. Craig Coufal<br>Dr. Gregory Archer<br><br>Individual or Team of 3 or 4<br>Invitational<br><br>Thursday                                                                     | The Poultry judging contest allows 4-H members to learn and understand standards used in poultry and egg production and marketing. They are able to apply the standards in a realistic decision-making situation, develop the techniques of logical, accurate decision making, and learn to recognize reasons for decisions by acquiring the skills of decision making, critical thinking, and problem solving.<br><br>The Texas 4-H Contest follows the rules of the Texas FFA CDEs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>National Contest Advancement</b><br><b>RANGE EVALUATION</b><br><br>Dr. Barron Rector<br>Dr. Robert Knight<br><br>Individual or Team of 3 or 4<br>Invitational<br>Wednesday<br><b>National Contest Advancement</b> | The 4-H Range Evaluation Contest is held outdoors in a suitable rangeland situation. The contest has three parts: Part I – Plant Identification, Part II – Range Evaluation and Part III – Rangeland Health. For Part I, contestants identify 20- 40 staked plants (grasses, forbs, legumes and woody plants). Plants used in the contest come from the 4-H Master Plant List RS1.044 (2011). Part II consists of a ranch, a pasture or part of a pasture providing a management situation. Part II is divided into seven sections where contestants evaluate the degree of utilization, kind of site, successional stage, similarity index, vegetative state, recommended stocking rate, and management decisions. Part III has four small staked plots for use in evaluating range health. Contestants evaluate each plot separately, checking the range health problem indicator(s) that they observed in each plot. Secondly, contestants check a box for each plot's range health category (healthy, at risk, or unhealthy) depending on the number of health problems observed in that plot. Contestants will use the same four small staked plots for the "plot evaluation" section. The contestant must determine which of the plots (1, 2, 3, or 4) contains the item asked for in each of 10 categories. An outdoor practice area for study is available on the day before the contest by contacting the contest superintendent. |
| <b>SOIL JUDGING</b><br><br>Dr. Jake Mowrer<br><br>Individual or Team of 3 or 4<br>Invitational<br>Wednesday<br><b>National Contest Advancement</b>                                                                   | Contestants will judge four soil profiles with 20-minutes allowed for each and determine the soil characteristics of the profiles and make interpretations based on observation.<br><br>Each contestant is required to provide the following items for their use during the contest: <ul style="list-style-type: none"> <li>• water bottle for textural analysis</li> <li>• tape measure</li> <li>• clipboard</li> <li>• multiple pencils</li> <li>• appropriate knife or similar digging tool</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>WOOL JUDGING AND EVALUATION</b><br><br>Dr. Reid Redden<br>Dr. Shawn Ramsey<br>Mr. Terry Millican<br><br>Individual or Team of 3 or 4<br>Invitational<br>Wednesday<br><b>National Contest Advancement</b>          | The Wool Contest tests a 4-H member's knowledge and ability to determine the grade, rank, and categorize wool. The contest provides an opportunity for youth to compete and develop skills that can be used on a sheep ranching operation, with the wool industry, or agricultural teaching field. The contest will be divided into two areas: fleece evaluation of grading rail and wool class placing reasons.<br><br><b>SENIOR (9<sup>th</sup>-12<sup>th</sup> grades) ONLY</b><br><b>Only two teams per county</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## SKILL-A-THON / IDENTIFICATION

### AGRICULTURAL PRODUCT IDENTIFICATION

Ms. Meredith Carter

Individual or Team of 3 or 4  
Invitational  
Tuesday

This contest provides youth the ability to further their knowledge and skills when evaluating agricultural products grown in Texas. For the Agriculture Product Identification contest, 20 Texas agricultural products are selected and exhibited at separate stations. Contestants select the correct identification of each product from four possible answers. Following the product identification, each station has one multiple-choice question pertaining to the product on display. Questions can be general to the industry that produced the product, (i.e. Texas' national ranking, economic impact to Texas, general nutrition content, region of production) and specific to the individual product that is on display (i.e. cooking method, use, growing season, specific nutrition of the cut or variety).

### ENTOMOLOGY IDENTIFICATION

Dr. Robert Puckett

Individual or Team of 3 or 4  
Invitational  
Wednesday

This contest provides an opportunity for 4-H members to explore the exciting world of insects and helps them become familiar with common insects in their area. It introduces members to the concept of classification and grouping objects or living organisms according to the physical characteristics they share. The additional bonus is that while learning the name of each insect, 4-H members gain an understanding of its biology and behavior. 4-H members will identify selected insects and complete a written examination on insects. Questions will be selected primarily from "Study Materials for 4-H Entomology Contests".

### HEALTHY LIFESTYLES

Dr. Juile Gardner  
Mrs. Denita Young

Individual or Team of 3 or 4  
Invitational  
Thursday

National Contest Advancement

The Healthy Lifestyles contest provides youth the opportunity to utilize the knowledge and skills gained through participation in 4-H Health and Personal Safety project. The contest consists of two parts: (1) judging – participants will be presented a scenario and a class of four products/choices. Participants must rank the four products/choices based upon the situation at-hand; (2) presentation– teams are presented with a scenario and must work together within a given amount of time to analyze the situation, develop a solution and make a team presentation to a panel of judges.

### HIPPOLOGY

Ms. Carrie Sharp

Individual or Team of 3 or 4  
Invitational  
Thursday

National Contest Advancement

The primary objective of the Hippology contest is to provide an opportunity for youth enrolled in 4-H to demonstrate their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. It is hoped that this contest will generate new friendships and be a rewarding experience for the contestants.

### LIVESTOCK SKILL-A-THON

Mr. John Villalba  
Dr. J.D. Ragland  
Mr. Seth Hall

Individual or Team of 3 or 4  
Invitational  
Tuesday

National Contest Advancement

The Livestock Skill-a-thon contest tests a 4-H member's knowledge and comprehension of animal science and livestock management practices. The contest provides an opportunity for youth to gain and develop production livestock skills and life skills through a competitive environment.

## LEADERS 4 LIFE SKILL-A-THON

Mr. Garry Branham

Team of 4 to 6

Qualifying

Tuesday

**National Contest Advancement**

Leaders 4 Life is a competition to challenge county teams in their leadership skills, knowledge of parliamentary procedure, and service learning activities. County 4-H councils, 4-H club officers, or leadership project clubs will be trained by Extension agents and/or adult advisors or leadership project leaders on a variety of leadership topics and in-depth parliamentary procedure throughout the year.

## RANGE AND PASTURE GRASS IDENTIFICATION

Dr. Barron Rector

Dr. Robert Knight

Individual or Team of 3 or 4

Invitational

Tuesday

This judging contest is usually held indoors. The contestant is provided a 50 grass contest score card on which written grass name answers and characteristics are marked. Contestants identify 50 live or mounted grass specimens from Extension publication RS1.044, Master Plant List (2011). Spelling the name of a grass correctly is important. Contestants will classify each grass specimen according to their life span, season of growth, origin, and grazing value for livestock and wildlife. Each contestant is required to bring 1) a legal size clipboard, 2) multiple pencils and 3) a magnifying glass with or without a light if used by the contestant. An outdoor practice area for study is available on the day before the contest by contacting the contest superintendent.

## VETERINARY SCIENCE SKILL-A-THON

Mr. Tyler Vogel

Individual

Invitational

Thursday

The Veterinary Science Skill-a-thon is a competitive event designed to test the knowledge and skills that a 4-H member can gain through his or her involvement in a Veterinary Science project. There are several components to the contest. The Written Exam is to test the participant's subject matter knowledge. The Skills Exam tests the hands-on or experiential learning and is the largest component of the contest. The Identification (ID) Exam will include veterinary instruments, breeds (cattle, horses, sheep, goats, swine, dogs, and cats), parasites, and internal organs. Finally, the Communication portion of the contest helps to develop research and public speaking skills.

## WILDLIFE CHALLENGE

Mr. Larry Hysmith

Individual

Invitational

Thursday

The Wildlife Challenge covers material found within five 4-H Natural Resources projects; Wildlife Habitat Education Program (WHEP), the Hunting & Wildlife Discipline in Shooting Sports, Entomology, Forestry, and Sportfishing. Contestants will have the opportunity to explore all five of these projects while preparing for the challenge.

## FOODS & NUTRITION

### FOOD CHALLENGE

Dr. Julie Gardner

Team of 3 to 4

Qualifying

Wednesday

National Contest Advancement

More than 100,000 youth participate in the 4-H Food & Nutrition Project, learning how to prepare nutritious and safe meals and snacks and adopt behaviors that can help reduce their risk for chronic disease. This contest challenges teams of 4-H members to create a dish using only a key ingredient and access to a “grocery store” of other ingredients. From these ingredients, team members are challenged to create a healthy dish while practicing proper food safety, food preparation, and communication skills. Following the dish preparation, teams then make a presentation to a panel of judges who will further test their culinary and nutrition knowledge with a question/answer segment.

The first place team in each category will compete in a “Final Food Challenge” following the Food Challenge on Wednesday afternoon. Participants should be certain to reference the current year’s Food Challenge manual when preparing for the contest

### FOOD SHOW

Mrs. Rebecca Dittmar

Dr. Jheri-Lynn McSwain

Individual

Qualifying

Thursday

The goal of the Texas 4-H Food Show is to provide an opportunity for 4-H contestants to highlight their food preparation, food safety, nutrition skills, and communication. This contest challenges members to not only select and create a dish using healthy ingredients, but it allows them to demonstrate their kitchen skills and knowledge through a hands-on demonstration and quiz.

Participants compete in one of four food categories: Appetizer, Main Dish, Side Dish, or Healthy Dessert

Annually, the food show theme changes to allow youth to expand their food, planning, and nutrition expertise. This year’s theme is “Grocery Games”.

## SCIENCE, TECHNOLOGY, ENGINEERING, & MATH (STEM)

### DISCOVER SCIENTIFIC METHOD RESEARCH POSTER

Mr. David Smith

Individual or Team of 2

Invitational

Thursday

The Discover Scientific Research Method Poster contest will allow youth to apply the scientific method to the subject matter they have learned through their 4-H projects. The scientific method is a process for experimentation that is used to formulate and test a hypothesis through experimentation and data analysis. Scientists use the scientific method to explore relationships in nature. The poster contest will allow youth an opportunity to display and explain through the scientific method their project, research, and observations.

### ROBOTICS CHALLENGE

Mr. Derrick Bruton

Team of 2

Invitational

Tuesday

The Robotics Challenge is structured as a sumo-style competition. The sumo format will test teams’ strategy, engineering design, and programming skills. Teams will bring a fully assembled and programmed robot to compete against others in the tournament until a winner is declared.

Two robots will “wrestle” in a dohyō (sumo ring) designed for robots. As with human Sumo wrestling, the goal of sumo-style robotics is to gain leverage over an opponent and force it out of the ring.

Please note, this is NOT a “battle bots” style competition. In other words, intentionally destructive robots are not allowed.

## SHOOTING SPORTS

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### ARCHERY

Mr. Larry Perez

Individual  
Invitational  
Tuesday

Participants in this event must be in a supervised 4-H archery program to participate. Coach's information must be provided at registration and verified before approving to shoot at State level.

The archery match will follow 4-H rules posted on the Texas 4-H Shooting Sports web page and be held at the Texas A&M University Rec Center Archery room shooting facility. The course of fire will be the same as the Texas 4-H Indoor Archery Match, with NO 9 meter line. There will be a limit of 120 participants in this match. It will be an invitational match with senior and intermediate 4-H age divisions. Awards will be at the evening assembly on Wednesday.

### INDOOR RIFLE MATCH

Mr. Larry Perez

Team of 3 or 4  
Qualifying

(June 5-6, 2021 in Victoria, TX)

The Texas 4-H Roundup Indoor Rifle Match is a qualifying event for senior age 4-H members only. Participants must qualify from their respective District rifle contests. Each District may allow their top three teams and top three individuals (not from a team) to register for this event.

Each participant of the Texas 4-H Roundup Indoor Rifle Match must be either

- 1) a member of one of the top three teams or
- 2) one of the top three individuals (not from a team) who competed in their District rifle contest in the current 4-H year.

Each shooter in this event will receive an individual score and is eligible for High Individual placings.

This 3-position smallbore rifle match will follow the NRA Smallbore Rifle Rules rulebook except as noted in this match bulletin. The NRA rulebook can be found on the Texas 4-H Shooting Sports Project webpage under Rules (<http://texas4-h.tamu.edu/shootingsports>).

**\*\*This event is not held in College Station\*\***

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# NATIONAL CONTESTS

**NOTE: All National Contest Opportunities are subject to change based on the qualifications set by the groups hosting the national contest. Teams will be notified at Texas 4-H Roundup of the contest opportunity they have qualified for which may differ from the below.**

**Recognized National Contests and Implications for Teams Placing First.** Contestants will adhere to the rules and guidelines set by the national contest. The rules of the national contest supersede those set by Texas 4-H Roundup.

The following contests are considered the “Recognized National Contests” for each of Texas’ state winning teams in the related contest fields. Individuals who participate in Texas 4-H Roundup and then go on to compete in the following National contests are ineligible to compete again at Texas 4-H Roundup and any National 4-H Contest associated with that specific contest. For example, if the team that was the first place at Texas 4-H Roundup Horse Quiz Bowl competed at the designated National 4-H Contest (Western National Roundup), those individuals may not compete again in the Horse Quiz Bowl at Texas 4-H Roundup or another national contest. Youth competing in National Contests must be registered as active 4-H members in 4HOnline at the time of competition. All national contest registration forms must be certified by the Texas 4-H Office before entering. **New for 2021**, if the 1st place team of the **highlighted** contests decides not to accept the opportunity, 2nd place will be allowed to compete. But the 2nd place team would lose their eligibility to return to Roundup the following year in that contest area since they competed at the national level.

| CONTEST                                                                                                                                                                                                                                       | TEAM/<br>INDIVIDUAL     | STATE<br>PLACING | NATIONAL EVENT                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|-------------------------------------------------------------------------|
| Consumer Decision Making                                                                                                                                                                                                                      | Team                    | 1st              | Western National Roundup                                                |
| Dairy Judging (Fort Worth Stock Show & Rodeo’s Dairy Judging Contest serves as the qualifying contest. This contest is not coordinated by the Texas 4-H Program, it only serves as the event used to determine our Texas 4-H representative.) | Team                    | 1st              | World Dairy Expo                                                        |
| Fashion Revue (Fashion Show)                                                                                                                                                                                                                  | Individual              | 1st              | Western National Roundup                                                |
| FCS Educational Presentation (Open FCH)                                                                                                                                                                                                       | Team/ Individual        | 1st              | Western National Roundup                                                |
| Food Challenge                                                                                                                                                                                                                                | Team                    | 1st              | State Fair of Texas                                                     |
| FCS Skill-A-Thon (Healthy Lifestyles Invitational)                                                                                                                                                                                            | Team                    | 1st              | Western National Roundup                                                |
| Hippology                                                                                                                                                                                                                                     | Team                    | 1st              | Western National Roundup                                                |
| Horse Quiz Bowl                                                                                                                                                                                                                               | Team                    | 1st              | Western National Roundup                                                |
| Horse Presentation (Educational Presentation or Public Speaking)                                                                                                                                                                              | Team of 2 or Individual | 1st              | Western National Roundup                                                |
| Horse Judging                                                                                                                                                                                                                                 | Team                    | 1st              | All American Quarter Horse Congress or AQHYA World Show                 |
| Livestock Judging                                                                                                                                                                                                                             | Team                    | 1st              | North American International Livestock Exposition                       |
| Livestock Quiz Bowl                                                                                                                                                                                                                           | Team                    | 1st              | Western National Roundup                                                |
| Livestock Skill-a-thon                                                                                                                                                                                                                        | Team                    | 1st              | North American International Livestock Exposition                       |
| FCS Bowl (FCH Quiz Bowl)                                                                                                                                                                                                                      | Team                    | 1st              | Western National Roundup                                                |
| Meat Judging & Identification                                                                                                                                                                                                                 | Team                    | 1st              | American Royal                                                          |
| Parliamentary Procedure (Leaders 4 Life)                                                                                                                                                                                                      | Team                    | 1st              | Western National Roundup                                                |
| Prepared Public Speaking (Public Speaking)                                                                                                                                                                                                    | Individual              | 1st              | Western National Roundup                                                |
| Poultry Judging                                                                                                                                                                                                                               | Team                    | 1st              | National 4-H Poultry & Egg Conference                                   |
| Range Evaluation                                                                                                                                                                                                                              | Team                    | 1st              | National Land & Range Judging Contest (Would not attend until May 2022) |
| Soil Judging                                                                                                                                                                                                                                  | Team                    | 1st              | National Land & Range Judging Contest (Would not attend until May 2022) |
| Wool Judging                                                                                                                                                                                                                                  | Team                    | 1st              | National Wool Judging Contest                                           |

**Recognized National Contests and Implications for Teams Placing Second through Fifth.** The following contests are considered the “Recognized National Contests” for each of Texas’ second through fifth place teams (where applicable). Individuals who participate at Texas 4-H Roundup and then go on to compete in one of the following contests are ineligible to compete in that specific National 4-H Contest in the future. However, they are eligible to compete again at Texas 4-H Roundup. For example, if the livestock judging team places 3rd at Texas 4-H Roundup and accepts the trip to Kansas City to judge at the American Royal, then they can return to judge livestock at Texas 4-H Roundup. However, if they were to win 3rd place again, they would be ineligible to participate in the American Royal. If this team finished 1st or 2nd the following year, they would be eligible to accept those trips. For further clarification or specific questions, please contact Jana Barrett [jcbarrett@ag.tamu.edu](mailto:jcbarrett@ag.tamu.edu)

| CONTEST                                                                                                                                                                                                                                     | TEAM/<br>INDIVIDUAL | STATE<br>PLACING | NATIONAL EVENT                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------------------------------------------------------------|
| Dairy Judging (Fort Worth Stock Show & Rodeo Dairy Judging Contest serves as the qualifying contest. This contest is not coordinated by the Texas 4-H Program, it only serves as the event used to determine our Texas 4-H representative.) | Team                | 2nd              | North American International Livestock Exposition                       |
| Hippology                                                                                                                                                                                                                                   | Team                | 2nd              | All American Quarter Horse Congress                                     |
| Horse Demonstration (Educational Presentation, Method Demonstration, Public Speaking)                                                                                                                                                       | Team/<br>Individual | 2nd              | All American Quarter Horse Congress                                     |
| Horse Judging                                                                                                                                                                                                                               | Team                | 2nd              | All American Quarter Horse Congress                                     |
| Horse Quiz Bowl                                                                                                                                                                                                                             | Team                | 2nd              | All American Quarter Horse Congress                                     |
| Livestock Quiz Bowl                                                                                                                                                                                                                         | Team                | 2nd              | North American International Livestock Exposition                       |
| Livestock Judging                                                                                                                                                                                                                           | Team                | 2nd              | Western National Roundup                                                |
| Meat Judging & Identification                                                                                                                                                                                                               | Team                | 2nd              | Western National Roundup                                                |
| Wool Judging                                                                                                                                                                                                                                | Team                | 2nd              | National Wool Judging Contest                                           |
| Hippology                                                                                                                                                                                                                                   | Team                | 3rd              | Southern Regional Horse Championship                                    |
| Horse Demonstration (Prepared Speech)                                                                                                                                                                                                       | Individual          | 3rd              | AQHYA World Show (use of visual aids are not permitted)                 |
| Horse Judging ***                                                                                                                                                                                                                           | Team                | 3rd              | AQHYA World Show                                                        |
| Horse Quiz Bowl                                                                                                                                                                                                                             | Team                | 3rd              | Southern Regional Horse Championship                                    |
| Livestock Judging                                                                                                                                                                                                                           | Team                | 3rd              | American Royal                                                          |
| Livestock Quiz Bowl                                                                                                                                                                                                                         | Team                | 3rd              | Askarben                                                                |
| Horse Judging                                                                                                                                                                                                                               | Team                | 4th              | Western National Roundup                                                |
| Range Evaluation                                                                                                                                                                                                                            | Team                | 2nd– 5th         | National Land & Range Judging Contest (Would not attend until May 2022) |
| Soil Judging                                                                                                                                                                                                                                | Team                | 2nd– 5th         | National Land & Range Judging Contest (Would not attend until May 2022) |

\*\*\*You can attend the AQHYA World Show again, if you did not win the AQHYA World Show Horse Judging Contest in the past and qualify through Texas 4-H Roundup.

#### Tentative Dates for 2020-2021 National Contest Qualifiers

- Askarben - September
- All American Quarter Horse Congress - October
- American Royal - End of October
- AQHYA World Show - Early August
- Southern Regional Horse Championship – Late July
- State Fair of Texas - Early October
- National Wool Judging Contest – Mid June
- National Land & Range Judging Contest (May 2022)
- National 4-H Poultry & Egg Conference – November
- North American International Livestock Exposition- November
- Western National Roundup – Early January
- World Dairy Expo - Early October

# SWEEPSTAKES AWARDS

Winners will be announced during the Thursday night assembly.

| CONTEST PARTICIPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | POINT DETERMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <h2>HEALTHY LIFESTYLES SWEEPSTAKES</h2> <p>The 4-H Healthy Lifestyles Sweepstakes provides an opportunity for youth, volunteers, and county Extension agents interested in working together for additional recognition. Points for contest placing will be given for the following healthy lifestyles related contests:</p> <ul style="list-style-type: none"> <li>• Family Community Health (FCH) Quiz Bowl</li> <li>• Food Challenge</li> <li>• Food Show</li> <li>• Health Educational Presentation</li> <li>• Open – Family Community Health Educational Presentation</li> <li>• Healthy Lifestyles Invitational</li> </ul>                                                                                                                                                                                                        | <p><b>Qualifying Events:</b><br/>Points are awarded for teams (or individuals) placing in the top 10 of each healthy lifestyles contest.</p> <p><b>Placing Points:</b> First place teams (or individuals) will receive 20 points, with a sliding scale used through 10th place (10th place will receive 11 points). Note: For the Family Community Health (FCH) Quiz Bowl, points will only be given to the top four teams, utilizing the same point value system used for all other qualifying events. (1<sup>st</sup> = 20, 2<sup>nd</sup> = 19, 3<sup>rd</sup> = 18, 4<sup>th</sup> = 17)</p> <p><b>Invitational Events:</b><br/><b>Placing Points:</b> Points will be awarded for teams and individuals placing in the top ten in the Healthy Lifestyles Contest. For the invitational, first place teams/individuals will receive 10 points, with a sliding scale used through 10<sup>th</sup> place (10<sup>th</sup> place will receive 1 point).</p> <p><b>Awards:</b></p> <ul style="list-style-type: none"> <li>• The Healthy Lifestyles Sweepstakes winner will be determined by the total number of subsequent rankings in each of the healthy lifestyle events.</li> <li>• The county winning the Healthy Lifestyles Sweepstakes will receive a banner and \$200 to benefit their county's 4-H program.</li> <li>• In the event of a tie, the sweepstakes winner will be determined using the following tie breakers: (1) total placing points and (2) total food challenge points.</li> </ul> |
| <h2>LIVESTOCK SWEEPSTAKES</h2> <p>The 4-H Livestock Sweepstakes provides an opportunity for youth, volunteers, and county Extension agents interested in working together for additional recognition. Points for contest placing will be given for the following livestock related contests:</p> <ul style="list-style-type: none"> <li>• Qualifying Livestock Judging</li> <li>• Invitational Livestock Judging</li> <li>• Agricultural Technology &amp; Farm Safety Educational Presentation</li> <li>• Animal Science Educational Presentation</li> <li>• Beef Educational Presentation</li> <li>• Livestock Quiz Bowl</li> <li>• Wool Judging</li> <li>• Mohair Judging</li> <li>• Qualifying Meat Judging and Identification</li> <li>• Invitational Meat Judging and Identification</li> <li>• Livestock Skill-a-thon</li> </ul> | <p><b>Qualifying Events:</b><br/>Points are awarded for teams (or individuals) placing in the top 10 of each livestock contest.</p> <p><b>Placing Points:</b> First place teams (or individuals) will receive 20 points, with a sliding scale used through 10th place (10th place will receive 11 points). Note: For Livestock Quiz Bowl only the top four teams will receive points (1<sup>st</sup> = 20, 2<sup>nd</sup> = 19, 3<sup>rd</sup> = 18, 4<sup>th</sup> = 17)</p> <p><b>Invitational Events:</b><br/><b>Placing Points:</b> Points will be awarded for teams and individuals placing in the top ten of the Invitational Livestock Judging and the Livestock Skill-a-thon contests. First place teams/individuals will receive 10 points, with a sliding scale used through 10<sup>th</sup> place (10<sup>th</sup> place will receive 1 point).</p> <p><b>Awards:</b></p> <ul style="list-style-type: none"> <li>• The Livestock Sweepstakes winner will be determined by the total number of subsequent rankings in each of the livestock events.</li> <li>• The county winning the Livestock Sweepstakes will receive a banner and \$200 to benefit their county's 4-H program.</li> <li>• In the event of a tie, the sweepstakes winner will be determined using the following tie breakers: (1) total placing points and (2) total livestock judging points.</li> </ul>                                                                                                                     |