

# Coastal Bend District 11 4-H Council

## Officer Candidate Registration Form

Name:		Number of years in 4-H	
County:			
Address:			
Parent/Guardian Names:			
Age (as of June 15, 2024)		Birthdate:	School Grade:
Youth Cell Phone:		Parent Phone:	
Youth Email:		Parent Email:	

Please select which office(s) you are willing to serve if elected:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Chairman                      | <input type="checkbox"/> 1 <sup>st</sup> Vice Chairman | <input type="checkbox"/> 2 <sup>nd</sup> Vice Chairman |
| <input type="checkbox"/> 3 <sup>rd</sup> Vice Chairman | <input type="checkbox"/> Secretary                     | <input type="checkbox"/> Health & Safety Officer       |
| <input type="checkbox"/> Public Relations              | <input type="checkbox"/> Parliamentarian               |  |

List your major 4-H Project Experiences:

List your major 4-H Leadership Experiences (include major 4-H offices you have held):

List your major 4-H Community Service Experiences:

List your non-4-H activities (School, church, community, etc.):

Biography: Use this space to express to the participants at Lab who you are and what qualifies you to represent their interests as a District Council Officer. (To be printed in the Lab program). (50 word limit)

**This form due in the District Office by: May 17. Email form and application to JT McClellan (jt.mcclellan@ag.tamu.edu)**

## REQUIRED ATTENDANCE DATES

Council Officers are **REQUIRED** to participate in the following events and/or activities. **If you cannot make the mandatory dates, please do not run for office.**

- District 11 4-H Council Interviews – June 9, 2024 1:00- 4:00 pm
- District Council Officer Retreat – TBA
  - **District 4-H Council Officer Registration – (\$100 registration – Council shirts, Retreat, etc.)**
- District 4-H Crossroads – November 7-9, 2024
- District 11 Spring Spectacular – May 1st and 2nd 2025
- District 4-H Leadership Lab – June 2025 (*standard registration fee of approximately \$225*)
- *District 11 Food Show & Food Challenge – December 2024*

### OPTIONAL DATES

- Junior Leader Lab - July 9, 2024
- District Coastal Bend Classic – December, 2024

### **Texas 4-H Council**

Texas 4-H Council Retreat – July 22-25, 2024 (*approx.. \$300 & travel at your expense – Only for Chair, 1<sup>st</sup> Chair*)

**If elected, I agree to fulfill my responsibilities to the best of my ability and understand that I will be expected to participate in the events and activities listed above.**

- I also agree to abide by the listed rules for campaigning.
- I understand that I am required to be at the events listed above. Failure to attend will result in not being able to run for office the following year.

\_\_\_\_\_  
Candidate Signature

- I approve this person's interest in the District 11 4-H Council office.
- I support their involvement and will ensure that they are actively involved in the events/activities of District 11 4-H Council.
- I approve of the District 11 4-H program posting their name, photo, and contact information on their website in support of voting delegates wishing to make contact with candidates.

\_\_\_\_\_  
Parent/Guardian Signature

**I certify that the following individual and parent/guardian understands the duties and responsibilities required for being elected to a Council Officer position.**

\_\_\_\_\_  
County Extension Agent Signature

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# Coastal Bend District 11 4-H Council

## Officer Candidate Information Sheet

**\*When submitting your application, keep this page for yourself as a reference for the campaign rules and the list of events and activities officers will participate in during the 4-H year.**

When planning your campaign, please keep the following campaign rules in mind:

- Only one mailing may be sent to voting delegates prior to Leadership Lab. Mailings are limited to one piece of paper (8.5 x 11 or smaller) with no additional materials included such as gum, play-doh, popcorn, bracelets, accessories, etc. (Voting delegate addresses will be sent to your local Extension office.) **A copy of your mailing should also be sent to the District 4- H Program Office (Attn: JT McClellen, 10345 Hwy 44, Corpus Christi TX 78406.**
- ONE paper handout or other items distributed to voting delegates during Lab.
- One campaign poster may be displayed during Lab. Posters should be removed when elections are completed.
- All candidates are required to give a speech at Lab, which will be evaluated. A time limit of three (3 ) minutes will be enforced.
- Candidates will also be interviewed. Questions for the interview will be taken from information presented on the Officer Candidate Registration form (leadership, project experiences community service) and knowledge of the 4-H Program.
- At no time during Leadership Lab is anyone allowed to use candles or fire for props.

### Election Procedure

In the event, we do not get to host Leadership Lab and have officer elections face to face, we will adapt our current procedures in the following manner to host elections. Counties will still be required to submit their 4 county delegates to the District office by the Leadership Lab registration deadline.

1. Application – Officers will be required to email application to JT McClellen ([jt.mcclellen@ag.tamu.edu](mailto:jt.mcclellen@ag.tamu.edu))
2. Speech – Speeches will be delivered at Leadership Lab
3. Interviews – Interviews will be conducted via Microsoft Teams with the same panel of 3 individuals including one youth. Interviews will be scored. Interview will take place **June 9 at 1 pm.**
4. Popular Vote – Popular vote will take place during Leadership Lab. Votes will be accepted from the delegates submitted by the county office. Votes will be tallied and points distributed based on the number of votes received.

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