

## District 11 4-H Record Book Judging Information & Guidelines

District 11 4-H Record Book Judging will be conducted on THURSDAY JULY 11, 2024, at the 4 different district locations from 9:00 a.m. to 4:00 p.m. Counties will be assigned judging locations. Please come prepared to stay until 4:00 p.m. to ensure adequate time to complete judging.

4HONLINE Registration Deadline: June 21, 2024 (registration fee) Late Registration: June 22 – 28, 2024 (\$35 registration fee)

July 10, 2024, 10am - BOOK DROP OFF (Victoria County 4-H Activity Center)
July 11, 2024– Judging (assigned location)

Books need to be in Victoria at the Victoria 4-H Activity Center by 10am on July 10, 2024, so they can be sorted for judging. You can get them to the facilitator prior to book drop off.

## **JUDGING LOCATIONS**

Nueces Co	Victoria Co.	Fayette Co.	Wharton Co
Facilitator:	Facilitator:	Facilitator:	Facilitator:
Warner Seidel	Paige Melton	Kayla Kaspar	Laura Reyna
<ul> <li>Aransas Co</li> </ul>	Calhoun Co.	<ul> <li>Austin Co.</li> </ul>	<ul><li>Wharton Co</li></ul>
• Bee Co	Dewitt Co	<ul> <li>Colorado Co.</li> </ul>	<ul> <li>Matagorda Co.</li> </ul>
<ul> <li>Nueces Co</li> </ul>	Goliad Co	<ul> <li>Fayette Co</li> </ul>	<ul> <li>Jackson Co</li> </ul>
• San Patricio Co.	Lavaca Co.	<ul> <li>Washington Co.</li> </ul>	
	Victoria Co		
	Refugio Co		
	<ul> <li>Karnes Co.</li> </ul>		

<u>Agents are responsible for checking that ages and categories are correct before coming to the district judging</u>. A book entered in the wrong category will be disqualified; therefore, it is imperative that this be done accurately.

Please insert <u>three</u> copies of the scoresheet in each book along with one copy of the check sheet prior to bringing them to Victoria. All forms can be found at <a href="http://texas4-h.tamu.edu/recordbooks/">http://texas4-h.tamu.edu/recordbooks/</a>.

IN ORDER FOR US TO START PROMPTLY AT 9:15 A.M., please arrive before 9:00 am for an orientation.

<u>VOLUNTEER JUDGES</u>: <u>ALL AGENTS</u> will be expected to assist with judging. If unable to do so, please contact Donnie Montemayor. Limited volunteers will be utilized at judging locations. <u>Volunteers must have had previous Record Book Judging experience</u>. Please fill out the attached form with the names and requested information on judges. <u>E-mail to Jt McClellen at the District Office by Friday, June 28th.</u> Please share the enclosed judging information with Record Book Judges.

**RECORD BOOK ENTRY:** 4-H members with books advancing to the District competition must register on 4-H ONLINE to enter their Record Book for competition. The registration fee will be \$10.00 per book. The entries will require county certification in 4-HONLINE. Therefore, it is imperative that agents verify that books are entered in the correct age category and Record Book category <u>before</u> certifying them.

## Record Book Entry Requirements:

- 1. Counties will provide one disposable copy of each record book for each youth participating in district contest. Location facilitators will be responsible for destroying each copy after the completion of judging.
- 2. Label each book on the **front cover** indicating the awards program category, county, and age division. **No green covers need to be submitted with books. These will NOT be returned**.

Name Category County
Age Division

- 3. Only one book per category in each age division may be submitted to District.
- 4. District 11 Junior and Intermediate books will follow the State Guidelines and use the appropriate Report Form. All forms can be found on-line at <a href="http://texas4-h.tamu.edu/recordbooks/">http://texas4-h.tamu.edu/recordbooks/</a>.
- 5. Judges will be pre-assigned to categories.
- 6. 4-H members with Record Books advancing to State judging just register on-line via 4-HONLINE. A registration fee will be charged with the on-line registration. Deadline and fee will be forwarded as soon as possible.